

Archdiocese of Newark

December 2016

*From a letter by Saint Leo the Great, pope*

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**3) Be ready and willing to go for homebound visitation.**

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

As zealous friends of the Lord,  
the Eucharistic Love Community  
promotes and shares God's healing  
presence through the Holy Eucharist  
with strong Marian Devotion.

He who is true God was therefore born in the complete and perfect nature of a true man, whole in his own nature, whole in ours. By our nature we mean what the Creator had fashioned in us from the beginning, and took to himself in order to restore it.

For in the Savior there was no trace of what the deceiver introduced and man, being misled, allowed to enter. It does not follow that because he submitted to sharing in our human weakness he therefore shared in our sins.

He took the nature of a servant without stain of sin, enlarging our humanity without diminishing his divinity. He emptied himself;



though invisible he made himself visible, though Creator and Lord of all things he chose to be one of us mortal men. Yet this was the condescension of compassion, not the loss of omnipotence. So he who in the nature of God had created man, became in the nature of a servant, man himself.

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## Spiritual Journey

**H**ow can we embrace poverty as a way to God when everyone around us wants to become rich? Poverty has many forms. We have to ask ourselves: "What is my poverty?" Is it lack of money, lack of emotional stability, lack of a loving partner, lack of security, lack of safety, lack of self-

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## THE MYSTERY...

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Thus the Son of God enters this lowly world. He comes down from the throne of heaven, yet does not separate himself from the Father's glory. He is born in a new condition, by a new birth.

He was born in a new condition, for, invisible in his own nature, he became visible in ours. Beyond our grasp, he chose to come within our grasp. Existing before time began, he began to exist at a moment in time. Lord of the universe, he hid his infinite glory and took the nature of a servant. Incapable of suffering as God, he did not refuse to be a man, capable of suffering. Immortal, he chose to be subject to the laws of death.

He who is true God is also true man. There is no falsehood in this unity as long as the lowliness of man and the pre-eminence of God coexist in mutual relationship.

As God does not change by his condescension, so man is not swallowed up by being exalted. Each nature exercises its own activity, in communion with the other. The Word does what is proper to the Word, the flesh fulfils what is proper to the flesh.

One nature is resplendent with miracles, the other falls victim to injuries. As the Word does not lose equality with the Father's glory, so the flesh does not leave behind the nature of our race.

One and the same person — this must be said over and over again — is truly the Son of God and truly the son of man. He is God in virtue of the fact that in the beginning was the Word, and the Word was with God,

and the Word was God. He is man in virtue of the fact that the Word was made flesh, and dwelt among us.

## THE MYSTERY OF OUR RECONCILIATION WITH GOD

*From a letter by Saint Leo the Great, pope*

**T**o speak of our Lord, the son of the Blessed Virgin Mary, as true and perfect man is of no value to us if we do not believe that he is descended from the line of ancestors set out in the Gospel.

Matthew's gospel begins by setting out the genealogy of Jesus Christ, son of David, son of Abraham, and then traces his human descent by bringing his ancestral line down to his mother's husband, Joseph. On the other hand, Luke traces his parentage backward step by step to the actual father of mankind, to show that both the first and the last Adam share the same nature.

No doubt the Son of God in his omnipotence could have taught and sanctified men by appearing to them in a semblance of human form as he did to the patriarchs and prophets, when for instance he engaged in a wrestling contest or entered into conversation with them, or when he accepted their hospitality and even ate the food they set before him. But these appearances were only types, signs that mysteriously foretold the coming of one who would take a true human nature from the stock of the patriarchs who had gone before him. No mere figure, then, fulfilled the mystery of our reconciliation with God, ordained from all eternity. The Holy Spirit had not yet come upon the Virgin

nor had the power of the Most High overshadowed her, so that within her spotless womb Wisdom might build itself a house and the Word become flesh. The divine nature and the nature of a servant were to be united in one person so that the Creator of time might be born in time, and he through whom all things were made might be brought forth in their midst.

For unless the new man, by being made in the likeness of sinful humanity, had taken on himself the nature of our first parents, unless he had stooped to be one in substance with his mother while sharing the Father's substance and, being alone free from sin, united our nature to his, the whole human race would still be held captive under the dominion of Satan. The Conqueror's victory would have profited us nothing if the battle had been fought outside our human condition. But through this wonderful blending the mystery of new birth shone upon us, so that through the same Spirit by whom Christ was conceived and brought forth we too might be born again in a spiritual birth; and in consequence the evangelist declares the faithful to have been born not of blood, nor of the desire of the flesh, nor of the will of man, but of God.

**WITH DIVINE  
RECOMPENSE  
HE COMES  
TO SAVE YOU.**

## Spiritual Journey

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confidence? Each human being has a place of poverty. That's the place where God wants to dwell! "How blessed are the poor," Jesus says (Matthew 5:3). This means that our blessing is hidden in our poverty.

We are so inclined to cover up our poverty and ignore it that we often miss the opportunity to discover God, who dwells in it. Let's dare to see our poverty as the land where our treasure is hidden.

When we are not afraid to confess our own poverty, we will be able to be with other people in theirs. The Christ who lives in our own poverty recognizes the Christ who lives in other people's. Just as we are inclined to ignore our own poverty, we are inclined to ignore others'. We prefer not to see people who are destitute, we do not like to look at people who are deformed or disabled, we avoid talking about people's pains and sorrows, we stay away from brokenness, helplessness, and neediness.

By this avoidance we might lose touch with the people through whom God is manifested to us. But when we have discovered God in our own poverty, we will lose our fear of the poor and go to them to meet God.

## Eucharistic Prayers

**W**e adore you O Christ, Lord of mercy and we bless you, because by your holy cross you have redeemed the world. Sweet Jesus, our source of life, peace and joy, we love You and we look up to You for strength and guidance. Please proclaim the Gospel of Your Kingdom to us and cure every diseases among

Your people. O Lord of mercy, we look up to you, we bless Your Holy name, we offer You our life, we give You our heart and soul.

Come, O Holy Spirit, fill the hearts of your faithful and kindle in us the fire of your love. Send forth Your Spirit and we shall be created. And you shall renew the face of the earth.

O Spirit divine, come, and shower us with your Holy gifts. Open our eyes that we may see the truth that could set us free. Inspire our hearts and enlighten our minds with Your Word as we grow in wisdom, faith and love of you. O Spirit divine, beautiful Lord, wonderful Savior, I know for sure all our days are held in your hand, crafted into your perfect plan. You gently call us into your presence guiding us by your Holy Love. Teach us dear Spirit Divine to live all our life through your eyes.

Sweet Spirit of God, the power of Christ in us, guide and rule our body our soul, and bring out the best in us. Amen.

## Healing Prayers

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faith in your healing grace we echo the centurion's words before we partake of your body and blood by saying; "Lord, I am not worthy that you shall enter under my roof, but only say the word and my soul shall be healed. Grant me unrelenting faith in you my Lord and my God. Amen.

**W**hat an amazing faith! The centurion's faith is manifested in his reasoning. He's confident that the Lord has power over sickness and death, so he strongly believes in the Divinity of the Lord Jesus. Loving Lord, how You have marveled at



the great faith of the centurion. May we emulate this very strong act of faith in the Real Presence of Your Most Precious Body and Blood in the Holy Eucharist, when the priest elevates the Sacred Host and we affirm and reply in the centurion's words, "Lord, I am not worthy that You should enter under my roof, only say the word and my soul shall be healed". Holy Spirit, inflame the whole world with Your Holy Fire, ablaze it in God's love and grant us the gift of solid and unwavering faith. In Jesus' Great and Mighty Name with Mary, Mother of the Eucharist, I pray. Amen.



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and incline our ear to your living word.

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my  
voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my  
Eucharistic Kingdom.

Abide in my love and remain  
in my word so you will have  
eternal life ...

Here we are O Lord, ready to do  
your will. Amen.



## Prayer Requests

***“Come to me, all you who labor and are burdened and I will give you rest.” (Matt 11:28)***

**L**ord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through

<http://EucharisticLove.org>

<http://2000HailMarys.org>

and individual forms submitted during our community services.

# Healing Prayers

**L**ord, I am not worthy to have you enter under my roof; but only say the word and my servant will be healed. These are the words that the centurion spoke to you Lord Jesus when you heeded his request for the healing of his servant who suffers from paralysis. What great faith he expressed to you and what great love and faithfulness you have shown to him by healing his servant. Lord, as a sign of our great

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**Dear Lord,  
we thank you for all  
the blessings you  
showered upon us  
and all  
answered prayers.**

# HEALING THROUGH THE HOLY EUCHARIST

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## COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	St. Anthony
Healing Service with Eucharistic Adoration	All other Mondays with no Holy Hour 8:00 PM	St. Anthony
2000 Hail Mary's with Eucharistic Celebration	Frequently Scheduled (Pls check eucharisticlove.org)	St. Mary
Holy Hour of Eucharistic Adoration	Every second Monday of the month 8:00 PM Every Monday before last Saturday 8:00 PM	St. Anthony
Catholicism Study Group	Every second Saturday of the month 11:00 AM	To be announced

[HTTP://EUCCHARISTICLOVE.ORG](http://EucharisticLove.org)

[HTTP://2000HailMarys.org](http://2000HailMarys.org)

**St. Anthony of Padua Church • 457 Monmouth St., Jersey City, NJ 07302**