

EUCCHARISTIC PRESENCE BULLETIN



"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)

Archdiocese of Newark

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EUCCHARISTIC LOVE COMMUNITY

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Servant's Prayer

Not to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our
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Directions

- 1. Be steadfast in your faith, for God's faithfulness is without limit.*
- 2. Be gracious and just, for our God is just.*
- 3. Walk the path of truth and righteousness.*

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord, the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

ALL MY HOPE LIES IN YOUR GREAT MERCY

From the Confessions of Saint Augustine, bishop

Where did I find you, that I came to know you? You were not within my memory before I learned of you. Where, then, did I find you before I came to know you, if not within yourself, far above me? We come to you and go from you, but no place is involved in this process. In every place, O Truth, you are present to those who seek your help, and at one and the same time you answer all, though they seek your counsel on different matters.

You respond clearly, but not everyone hears clearly. All ask what they wish, but do not always hear the answer they wish. Your best servant is he who is intent not so much on hearing his petition answered, as rather on willing whatever he hears from you.

Late have I loved you, O beauty ever ancient, ever new, late have I loved you! You were within me, but I was outside, and it was there that I searched for you. In my unloveliness I plunged into the lovely things which you created. You were with me, but I was not with you. Created things kept me from you; yet if they had not been in you they would not have been at all. You called, you shouted, and



you broke through my deafness. You flashed, you shone, and you dispelled my blindness. You breathed your fragrance on me; I drew in breath and now I pant for you. I have tasted you; now I hunger and thirst for more. You touched me, and I burned for your peace.

When once I shall be united to you
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Spiritual Journey

Growing spiritually is being able to send the Spirit of Love to our friends and all peoples we will leave behind when death calls us like Jesus did. It is being free of worries because we know we have done what we need to do in life. If we can honestly say we are ready to die confident that our death
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ALL MY HOPE ...

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with my whole being, I shall at last be free of sorrow and toil. Then my life will be alive, filled entirely with you. When you fill someone, you relieve him of his burden, but because I am not yet filled with you, I am a burden to myself. My joy when I should be weeping struggles with my sorrows when I should be rejoicing. I know not where victory lies. Woe is me! Lord, have mercy on me! My evil sorrows and good joys are at war with one another. I know not where victory lies. Woe is me! Lord, have mercy! Woe is me! I make no effort to conceal my wounds. You are my physician, I your patient. you are merciful; I stand in need of mercy.

Is not the life of man upon earth a trial? Who would want troubles and difficulties? You command us to endure them, not to love them. No person loves what he endures, though he may love the act of enduring. For even if he is happy to endure his own burden, he would still prefer that the burden not exist. I long for prosperity in times of adversity, and I fear adversity when times are good. Yet what middle ground is there between these two extremes where the life of man would be other than trial? Pity the prosperity of this world, pity it once and again, for it corrupts joy and brings the fear of adversity. Pity the adversity of this world, pity it again, then a third time; for it fills men with a longing for prosperity, and because adversity itself is hard for them to bear and can even break their endurance. Is not the life of man upon earth a trial, a continuous trial?

All my hope lies only in your great mercy.

ON FALSE SPIRITUAL PEACE

From the teachings of Saint Dorotheus, abbot

The man who finds fault with himself accepts all things cheerfully – misfortune, loss, disgrace, dishonor and any other kind of adversity. He believes that he is deserving of all these things and nothing can disturb him. No one could be more at peace than this man.

But perhaps you will offer me this objection: "Suppose my brother injures me, and on examining myself I find that I have not given him any cause. Why should I blame myself?"

Certainly if someone examines himself carefully and with fear of God, he will never find himself completely innocent. He will see that he has given some provocation by an action, a word or by his manner. If he does find that he is not guilty in any of these ways, certainly he must have injured that brother somehow at some other time. Or perhaps he has been a source of annoyance to some other brother. For this reason he deserves to endure the injury because of many other sins that he has committed on other occasions.

Someone else asks why he should accuse himself when he was sitting peacefully and quietly when a brother came upon him with an unkind or insulting word. He cannot tolerate it, and so he thinks that his anger is justified. If that brother had not approached him and said those words and upset him, he never would have sinned.

This kind of thinking is surely ridiculous and has no rational basis. For the fact that he has said anything at all in this situation breaks the cover on the passionate anger within him, which is all the more exposed by his excessive

anxiety. If he wished, he would do penance. He has become like a clean, shiny grain of wheat that, when broken, is full of dirt inside.

The man who thinks that he is quiet and peaceful has within him a passion that he does not see. A brother comes up, utters some unkind word and immediately all the venom and mire that lie hidden within him are spewed out. If he wishes mercy, he must do penance, purify himself and strive to become perfect. He will see that he should have returned thanks to his brother instead of returning the injury, because his brother has proven to be an occasion of profit to him. It will not be long before he will no longer be bothered by these temptations. The more perfect he grows, the less these temptations will affect him. For the more the soul advances, the stronger and more powerful it becomes in bearing the difficulties that it meets.

**NOT TO US,
O LORD,
BUT
TO YOUR
NAME GIVE
THE GLORY**

Spiritual Journey

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will be our greatest gift that will continue to bear fruit in the generations that will follow me.

Healing Prayers

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to the prophets you send in my life. Silence my restless heart to welcome you and lead my life. It is only in listening to your voice that your divine plan be realized. As I learn to follow your voice, use me to be your prophet for others, in my life, word and example.

Lord Jesus, You are the cornerstone that the builders rejected. You are the refuge and fortress, in whom we place our trust. Loving Lord, guide us always in the palm of Your hands. Protect and guard us from the snares of the enemy. Don't allow us to stray but enfold us to belong entirely to You as our Lord and Master. May our works prosper and flourish, grant endurance to our devotions so as to propagate the faith and the grace to act with the virtues appropriate to fulfill our calling. In Your Holy Name, Lord Jesus, I pray with Mary, Our Lady of Fatima. Amen.

In you our God we place our trust for our salvation lies in your Son and our empowerment comes from the Holy Spirit who guides us in all truth. Lord, you are the cornerstone of our faith. You are our firm foundation and we must follow you. Forgive us when we reject you as the cornerstone that holds and secures our lives because of fear and doubt - Because of anxiety and distress. Pardon us for the times that we fail to show gratitude for all the blessings and provisions we receive and enjoy. Have mercy on us for receiving blessings but have not shown generosity, kindness and compassion to others because of selfishness. Lord, you do not want us to be like the ungrateful and deceitful tenants who betrayed the trust of the owner of the vineyard. You

remind us to put to good use the gifts and provisions you offer us for the building of your kingdom. By the grace of your spirit, wash away the selfishness and self conceit in us. Amen.

Intercessory Prayers

Loving Jesus, our Bread of Life and Cup of Salvation, we rejoice, we glorify and sing our praises of thanksgiving as we commemorate the sacred mysteries of your Body and Blood. You have left us a memorial of your Passion, Death and Resurrection through this awesome and wonderful Sacrament of the Holy Eucharist. Blessed and happy are we who are invited to your table, O Eucharistic Lord! Adorable Jesus, You are the eternal high Priest who offered himself undefiled and unblemished to God the Father as the ultimate sacrifice to cleanse our consciences from dead works to worship the only One, true and living God. How can we make a return to the Lord for all the good He has done for us? Like the days of old---the ancients of the twelve tribes of Israel, let our response be; "All that the Lord has said, we

will heed and do." Dear Lord, as you said, "This is my Body....This is my Blood....whoever eats my Flesh and drinks my Blood will live forever." My Lord and my God, we believe, we adore, we hope and we love you. We beg pardon for those who do not believe, do not adore, do not hope and do not love you. Sweet Jesus, you are the Bread of Angels, you sustain and nourish us every time we receive Holy Communion. Grant us the blessings and graces to strengthen us as we struggle to meet the daily temporal and spiritual needs in life. Deliver us from our transgressions, refresh and favor us with a share in the heavenly banquet in the life to come. God of merciful love and compassion, hear our cries on the innumerable petitions we have placed at the foot of the altar pertaining to physical/emotional problems, job/school concerns, spiritual needs, marital/family issues, the gravely-ill and other special intentions. Bring our beloved departed to your eternal glory. We thank you endlessly for answering our prayers and supplications. In your Great and Mighty Name, Lord Jesus with Mary, Our Lady of the Most Blessed Sacrament, we plead. Amen.

***"Blessed the man who fears
the LORD, who greatly
delights in his commands.
His posterity shall be mighty
upon the earth; the upright
generation shall be blessed."***

Ps 112:1b-2

