

EUCCHARISTIC PRESENCE BULLETIN



"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)

Archdiocese of Newark

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EUCCHARISTIC LOVE COMMUNITY

May 2015

Servant's Prayer

Not to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our

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Directions

1) Turn away from the idols of this world to the living God, who made heaven and earth and sea and all that is in them.

2) Spend time meditating and reflecting on His Word and the Holy Hour of Adoration to the

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VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord, the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

SHE WHO BELIEVED BY FAITH, CONCEIVED BY FAITH

From a sermon by Saint Augustine, bishop

Stretching out his hand over his disciples, the Lord Christ declared: Here are my mother and my brothers; anyone who does the will of my Father who sent me is my brother and my sister and my mother. I would urge you to ponder these words. Did the Virgin Mary, who believed by faith and conceived by faith, who was the chosen one from whom our Savior was born among men, who was created by Christ before Christ was created in her - did she not do the will of the Father? Indeed the blessed Mary certainly did the Father's will, and so it was for her a greater thing to have been Christ's disciple than to have been his mother, and she was more blessed in her discipleship than in her motherhood. Hers was the happiness of first bearing in her womb him whom she would obey as her master.

Now listen and see if the words of Scripture do not agree with what I have said. The Lord was passing by and crowds were following him. His miracles gave proof of divine power, and a woman cried out: Happy is the womb that bore you, blessed is that womb! But the Lord, not wishing people to seek happiness in a purely physical



relationship, replied: More blessed are those who hear the word of God and keep it. Mary heard God's word and kept it, and so she is blessed. She kept God's truth in her mind, a nobler thing than carrying his body in her womb. The truth and the body were both Christ: he was kept in Mary's mind insofar as he is truth, he was carried in her womb insofar as he is man;

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Spiritual Journey

We know we are spiritually growing when we are interiorly free to call others to freedom, whether we know it or not. Freedom attracts wherever it appears. We are free if we create a space where others feel safe and want to dwell. Our world is so full of conditions, demands, requirements, and

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SHE WHO BELIEVED...

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but what is kept in the mind is of a higher order than what is carried in the womb.

The Virgin Mary is both holy and blessed, and yet the Church is greater than she. Mary is a part of the Church, a member of the Church, a holy, an eminent - the most eminent - member, but still only a member of the entire body. The body undoubtedly is greater than she, one of its members. This body has the Lord for its head, and head and body together make up the whole Christ. In other words, our head is divine - our head is God.

Now, beloved, give me your whole attention, for you also are members of Christ; you also are the body of Christ. Consider how you yourselves can be among those of whom the Lord said: Here are my mother and my brothers. Do you wonder how you can be the mother of Christ? He himself said: Whoever hears and fulfills the will of my Father in heaven is my brother and my sister and my mother. As for our being the brothers and sisters of Christ, we can understand this because although there is only one inheritance and Christ is the only Son, his mercy would not allow him to remain alone. It was his wish that we too should be heirs of the Father, and co-heirs with himself.

Now having said that all of you are brothers of Christ, shall I not dare to call you his mother? Much less would I dare to deny his own words. Tell me how Mary became the mother of Christ, if it was not by giving birth to the members of Christ? You, to whom I am speaking, are the members of Christ. Of whom were you born? "Of Mother Church", I hear the reply of your hearts. You became sons of this mother at your baptism, you came to birth then as members of Christ.

Now you in your turn must draw to the font of baptism as many as you possibly can. You became sons when you were born there yourselves, and now by bringing others to birth in the same way, you have it in your power to become the mothers of Christ.

THE FIRST BORN OF THE NEW CREATION

From a sermon by Saint Gregory of Nyssa, bishop

The reign of life has begun, the tyranny of death is ended. A new birth has taken place, a new life has come, a new order of existence has appeared, our very nature has been transformed! This birth is not brought about by human generation, by the will of man, or by the desire of the flesh, but by God.

If you wonder how, I will explain in clear language. Faith is the womb that conceives this new life, baptism the rebirth by which it is brought forth into the light of day. The Church is its nurse; her teachings are its milk, the bread from heaven is its food. It is brought to maturity by the practice of virtue; it is wedded to wisdom; it gives birth to hope. Its home is the kingdom; its rich inheritance the joys of paradise; its end, not death, but the blessed and everlasting life prepared for those who are worthy.

This is the day the Lord has made – a day far different from those made when the world was first created and which are measured by the passage of time. This is the beginning of a new creation. On this day, as the prophet says, God makes a new heaven and a new earth. What is this new heaven? you may ask. It is the firmament of our faith in Christ. What is the new earth? A good heart, a heart like the earth, which drinks up the rain that falls on it and yields a rich harvest.

In this new creation, purity of life is the sun, the virtues are the stars,

transparent goodness is the air, and the depths of the riches of wisdom and knowledge, the sea. Sound doctrine, the divine teachings are the grass and plants that feed God's flock, the people whom he shepherds; the keeping of the commandments is the fruit borne by the trees. On this day is created the true man, the man made in the image and likeness of God. For this day the Lord has made is the beginning of this new world. Of this day the prophet says that it is not like other days, nor is this night like other nights. But still we have not spoken of the greatest gift it has brought us. This day destroyed the pangs of death and brought to birth the firstborn of the dead.

I ascend to my Father and to your Father, to my God and to your God. O what wonderful good news! He who for our sake became like us in order to make us his brothers, now presents to his true Father his own humanity in order to draw all his kindred up after him.

**NOT TO US,
O LORD,
BUT
TO YOUR
NAME GIVE
THE GLORY**

Spiritual Journey

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obligations that we often wonder what is expected of us. But when we see our self a truly free person, we have no expectations, only an invitation to reach into ourselves and others. There we discover our own freedom. Where true inner freedom is, there is God. And where God is, there we want to be.

Healing Prayers

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condemn us to death of the body, mind and spirit - withered as the branches that are not attached to the vine - barren and useless. Lord, we are truly blessed because you always remind us and teach us the ways to become like you through the Holy Scriptures we meditate upon everyday. Your Paschal Mystery is a manifestation of the fact that you remain anchored to the Father in everything that transpired in your life on earth. All these you revealed to us, your disciples and friends; so we will be informed of the hardship and struggles of discipleship - on guard against the power of darkness and unbelievers. Lord, by carrying our cross everyday we relive your Passion, Death and Resurrection. Grant us the grace to remain in your love and abide by your word so that you and your words will remain in us every waking moments in our lives. And by this, the Father is glorified, that we bear much fruit as your disciples. Immaculate Heart of Mary, pray for us.

Jesus, I feel that the more I call on you, the more I can feel your presence. Day by day you draw me closer to your loving heart. Please loving Jesus, allow each moment of my life to become opportunities for your divine love to flow into me like a river of flowing water that will refresh and strengthen me. Let me always allow your will to be done in my life as you abide in your Father's will. Please allow me always to abide in you that as I am your branch I can always bear much fruits that will praise and glorify you. For apart of you sweet Jesus, I can not do nothing.

Lord Jesus, You are the Vine and we are Your branches. You have said, "Whoever remains in me and I in him will

bear much fruit, because without me, you can do nothing". Yes, dear Lord, we are nothing without You. We want to belong and remain in Your love. So we come, rejoicing to Your Holy Tabernacle, at the foot of Your altar of grace, adoring and gazing at Your splendor and loveliness in the Most Blessed Sacrament. By this, we bear fruit and invite others to be Your adorers silently beholding Your beauty, hidden in the small, Sacred white Host, truly, really and substantially Present---Body, Blood, Soul and Divinity in the Holy Eucharist! It is our heaven on earth! O Eucharistic Heart of Jesus, may our adoration console Your grieving heart who is so much offended by the sins and ingratitude of Your children. O Immaculate Heart of Mary, pray for us and help us. Amen.

Intercessory Prayers

On the Gospel according to St. John, Jesus said to his disciples, "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and everyone that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. ... If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples. (Jn. 15:1-8)

Almighty Father, you are the vine grower who's gracious to grant us your saving help through our Lord Jesus Christ, the buried seed

and the vine that flourishes now and forever. He is the finest wheat that falls to the ground to feed and sustain the hungry through His Body and Blood in the Eucharist. Let all the peoples praise you, O God! Let our hearts be glad and exult for you rule with justice and righteousness. In humble prayer and adoration, we bow down before His Real Presence in the Most Blessed Sacrament. Let us repent and turn to Him who loves us in deed and truth. Beloved, God is greater than our hearts and knows everything. With contrite hearts, we pray that we detach ourselves from the world and its enticements, to ask forgiveness for our sins and faults but most of all, to have confidence and truly trust that we may receive whatever we ask from Him. Holy Spirit, our Advocate, Guide and Counselor, inflame us all with your Divine Love. Allow us to follow the path that leads to your ways so that we may remain in you and bear much fruit. Without you, we are nothing. Let your Holy Word dwell in us richly, to obey your laws and become your lowly servants and disciples. Bestow upon us your promise, "If you remain in me and my words remain in you, ask for whatever you want and it will be done for you." O compassionate and merciful Savior, grant our prayers and supplications for our brethren in their needs. We wait patiently like the farmers for the harvests to come and the vine to yield its fruits, we pray in Jesus' Name with Mary, our Mother, Queen of Peace and our powerful intercessor. Grant us the grace we need to persevere. Amen.

**Jesus,
we trust in you!**

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lives to your holy will and incline
our ear to your living word.

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my
voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my
Eucharistic Kingdom.

Abide in my love and remain
in my word so you will have
eternal life ...

Here we are O Lord, ready to do
your will. Amen.



Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through

<http://EucharisticLove.org>
<http://2000HailMarys.org>

and individual forms submitted during our community services.

***Dear Lord, we thank you
for all the blessings you
showered upon us and all
answered prayers.***

Healing Prayers

With immense love for you and true readiness in our hearts, we go rejoicing to your house oh Lord! We eagerly bow down in worship and adoration before your Real Presence in the Most Blessed Sacrament. We find sustenance and sanctification by partaking your body and blood. It keeps us connected with you like the branches that feeds off the vine to blossom and bear much fruit. Lord, without you in our lives, we will perish in sin that will

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Directions

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***Most Blessed Sacrament to discern
His Divine Will.***

3) Make use of the Sacraments of Healing---Confession and Holy Communion so as to be blessed by the Lord.

4) Do everything (spiritual and corporal works of mercy) for God's glory and honor.

HEALING THROUGH THE HOLY EUCHARIST

COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	St. Anthony
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	St. Anthony
2000 Hail Mary's with Eucharistic Celebration	Frequently Scheduled (Pls check eucharisticlove.org)	St. Mary
Holy Hour of Eucharistic Adoration	Every second Monday of the month 8:00 PM Every Monday before last Saturday 8:00 PM	St. Anthony
Catholicism Study Group	Every second Saturday of the month 11:00 AM	To be announced

[HTTP://EUCCHARISTICLOVE.ORG](http://EucharisticLove.org)

[HTTP://2000HailMarys.org](http://2000HailMarys.org)

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