HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUG

"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)



Archdiocese of Newark

Volume 4 Issue 27

THROUGH THE HOLY EUCHARIST

HE

EUCHARIST HEALING THROUGH THE HOLY EUCHARIS

HOLY

CHARIST HEALING THROUGH THE

E

HE

EUCHARISTIC LOVE COMMUNITY

January 2015

Servant's Prayer

ot to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our

continue on page 4

Directions

1) Know God, by continued faith formation and prayerful discernment of His will.

2) Love God, by keeping his commandments and doing what pleases Him.

3) Serve God, by serving the least of our brethren -- the poor, the elderly, the sick and the home bound.

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord. the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

THE FEAST OF MANIFESTATION **OR EPIPHANY**

'n order to celebrate this feast of Manifestation more fully, we need L to know more about the theology and significance of this great feast of Epiphany. Elsa Chaney explains in layman's terms about this feast. Some of the references to the liturgy and divine office refer to pre-Vatican II rites. but all the insights are still applicable.

The feast of manifestation, or Epiphany, is traditionally celebrated the 12th day after Christmas, January 6th. In the dioceses of the United States this feast has been moved to the Sunday between January 2 and January 8.

For many years in the English speaking world the feast of Epiphany has been overshadowed by that of Christmas. But unless we realize the significance of this great day, we see only one side of the mystery of the Incarnation. Now after contemplating the staggering fact that God has become a human child, we turn to look at this mystery from the opposite angle and realize that this seemingly helpless Child is, in fact, the omnipotent God, the King and Ruler of the universe. The feast of Christ's divinity completes the feast of His humanity. It fulfills all our Advent longing for the King "who is come with great power and majesty." We see that whereas Christmas is the family feast of Christianity, Epiphany is the great "world feast of the Catholic Church."



Epiphany is a complex feast. Originating in the Eastern Church and formed by the mentality of a people whose thought processes differ sharply from our own, the Epiphany is like a rich Oriental tapestry in which the various themes are woven and interwoven — now to be seen in their historical setting, again to be viewed from a different vantage point in their deep

continue on page 2

Spiritual Journey

he Eucharist is the place where Jesus becomes most present to us because he becomes not only the Christ living within us but also the Christ living among us. Just as the disciples at Emmaus recognized Jesus in the breaking of the bread and discovered a new intimacy between themselves and *continue on page 2* us. Just as the disciples at Emmaus

HEVEING LHKONGH THE HOLY EUCHARIST HEVEING THROUGH THE HOLY EUCHARIST HEVEING THROUGH THE HOLY EUCHARIST HEVEING THROUGH

HOLY

THROU

E

HOLY

ΗE

Lord our Savior is this day made manifest to the world." The feast unites three events in the life of Christ when His divinity, as it were, shines through His humanity: the adoration of the Magi; the baptism of Christ in the Jordan; and the first miracle at the wedding feast of Cana. Moreover, at Epiphany the Church looks forward to the majestic coming of Christ on the "youngest day" when His manifestation as God will be complete. The Gospels of the baptism and the marriage at Cana are read on the Octave Day and the Second Sunday after Epiphany, and later Sunday masses in the Epiphany season continue to show the divine power of our Lord in some of His most striking miracles.

Royal kingship: A second important idea in Epiphany is the extension of Christ's kingship to the whole world. The revelation of Christ to the three kings at Bethlehem is a symbol of His revelation to the whole of the Gentile world. Epiphany presents to us the calling of not merely a chosen few, but all nations to Christianity. Your Light is Come: Closely linked to both these themes of divine

manifestation and world kingship is a third idea running through the Epiphany feast: that of light. During Advent, the world was in darkness, and we prayed and waited in the spirit of the Jewish nation which lived in expectation of the Coming Light during thousands of years. At Christmas the Light shone forth, but dimly, seen only by a few around the crib: Mary and Joseph and the shepherds. But at Epiphany the Light bursts forth to all nations

THEALING THROUGH THE HOLY EUCHARIST HEALING THRO

kings in the brightness of Thy rising." The mysterious star of Epiphany, "flashing like a flame," is still another facet of the light-motif, a symbol capable of being interpreted in a dozen different ways.

How much food for thought and reflection is contained in just these three ideas, and what a significance they have for our own time! Epiphany lifts our eyes from the family celebrations and demands that we should include in our vision "all the ends of the earth." It demands that, like the three wise men, we should have the courage to follow the light of the star we have seen, however hazardous the journey; that the light of our faith, like that of the wise men, should be so strong that we are able to see and recognize our Lord and Ruler in however unexpected a way He may present Himself to us; and that having recognized Him, we should bow down and adore Him, offering Him our total loyalty.

Moreover, Epiphany demands that like these kings we should return to our own countries a different way, carrying to all those we meet the light of Christ. "For behold, darkness shall cover the earth," says the Epistle of the Epiphany Mass, "and a mist the people: but the Lord shall arise upon Thee, and His glory shall be seen upon Thee. And the Gentiles shall walk in Thy light. . ." These words may be applied to us, upon whom the light of Christ has indeed risen, and who have the responsibility to radiate that light in the darkness of our own world. It is clear how much the feast of Epiphany must

the kingdom of Christ.

The royal nuptials: Besides the important ideas outlined above, there is still another great theme threaded through the Epiphany feast—the theme of the royal nuptials, the wedding of Christ with humanity. It is an idea on a completely different level from the historical events which the Epiphany celebrates, yet inextricably bound up with them; for example, the historical marriage feast of Cana is used by the Church to suggest the setting for Christ's nuptials with the Church; the wise men represent not only the three Persian Magi adoring the Babe 2000 years ago at Bethlehem, but also the Gentile world hurrying to the wedding feast at the end of time when mankind's nuptials with the divine Bridegroom will be celebrated; the gold, frankincense and myrrh are not only tokens for the little Baby King in the stable, but royal wedding gifts for the mystical marriage feast of heaven.

continue on page 3



from page 1

found the courage to return to their friends. We who have received the Body and Blood of Jesus will find oneness within ourselves expressed through our community. As we realize that Christ lives within us, we also come to realize that Christ lives among us and makes us into a body of people witnessing together the presence of Christ in the world. A great sign of growing spiritually.

THE FEAST OF...

EUCHARIST

HOLY

THE

THROUGH

DNG

ΗĐ

THROU

HEALING

EUCHARIST

THE HOLY EUCHARIST HEALING THROUGH THE HOLY

HEALING THROUGH

EUCHARIST

THE

from page 2

The Epiphany antiphon for the hour of Lauds brings out strikingly this theme of the divine marriage of Christ with humanity, and at the same time shows the deep mystical significance behind the historical events surrounding the feast. Perhaps nowhere more clearly than in this antiphon do we see that on Epiphany we do not commemorate a set of historical facts as much as we celebrate a great mystery: "This day the Church is joined to her heavenly Spouse, for Christ has cleansed her crimes in the Jordan. With gifts the Magi hasten to the royal nuptials, and the guests are gladdened with wine made from water."

Activity Source: Twelve Days of Christmas, The by Elsa Chaney, The Liturgical Press, Collegeville, MN, 1955

Healing Prayers

from page 4

kingdom. Come and rest, adore His Real Presence in the Blessed Sacrament. Bless, dear Lord, this missionary work, shine Your radiance and eternal light. In Your Holy Name, Lord Jesus, I pray with Mary, Mother of the Eucharist. Amen.

ord we are truly blessed because you counted us as one of your disciples to spread the good news of salvation. You gave us the grace to have a clear vision of the things that are good for the benefit of the community that you entrusted to us. You worked great wonders in us amid the hardship and difficulties that arise. We are not afraid because vou assure us that you will be with us until the end of time through the Holy Spirit the Father sent to us. Help us not to doubt but give us the conviction and faithfulness in our mission of spreading your healing love. Lord, it is only by your grace that we can do your works. Please continue to strengthen us with your loving guidance and instructions through your daily word. Amen.

SHE WHO BELIEVED BY FAITH, CONCEIVED BY FAITH

From a sermon by Saint Augustine, bishop

■ tretching out his hand over his disciples, the Lord Christ **J** declared: Here are my mother and my brothers; anyone who does the will of my Father who sent me is my brother and my sister and my mother. I would urge you to ponder these words. Did the Virgin Mary, who believed by faith and conceived by faith, who was the chosen one from whom our Savior was born among men, who was created by Christ before Christ was created in her - did she not do the will of the Father? Indeed the blessed Mary certainly did the Father's will, and so it was for her a greater thing to have been Christ's disciple than to have been his mother, and she was more blessed in her discipleship than in her motherhood. Hers was the happiness of first bearing in her womb him whom she would obey as her master.

Now listen and see if the words of Scripture do not agree with what I have said. The Lord was passing by and crowds were following him. His miracles gave proof of divine power, and a woman cried out: Happy is the womb that bore you, blessed is that womb! But the Lord, not wishing people to seek happiness in a purely physical relationship, replied: More blessed are those who hear the word of God and keep it. Mary heard God's word and kept it, and so she is blessed. She kept God's truth in her mind, a nobler thing than carrying his body in her womb. The truth and the body were both Christ: he was kept in Mary's mind insofar as he is truth, he was carried in her womb insofar as he is man; but what is kept in the mind is of a higher order than what is carried in the womb.

The Virgin Mary is both holy and blessed, and yet the Church is greater than she. Mary is a part of the Church, a member of the Church, a holy, an eminent - the most eminent - member, but still only a member of the entire body. The body undoubtedly is greater than she, one of its members. This body has the Lord for its head, and head and body together make up the whole Christ. In other words, our head is divine our head is God.

THE HOLY EUC

Now, beloved, give me your whole attention, for you also are members of Christ; you also are the body of Christ. Consider how you yourselves can be among those of whom the Lord said: Here are my mother and mv brothers. Do you wonder how 差 you can be the mother of Christ? 2 He himself said: Whoever hears and fulfills the will of my Father in 🗧 heaven is my brother and my sister $\frac{2}{5}$ and my mother. As for our being the brothers and sisters of Christ, we can 🟅 understand this because although there is only one inheritance and Christ is the only Son, his mercy would not allow him to remain 5 alone. It was his wish that we too $\overline{\leq}$ should be heirs of the Father, and coheirs with himself.

Now having said that all of you are brothers of Christ, shall I not dare to call you his mother? Much less would I dare to deny his own words. Tell me how Mary became the mother of Christ, if it was not by giving birth to 2 the members of Christ? You, to whom 🔒 I am speaking, are the members of Christ. Of whom were you born? "Of Mother Church", I hear the reply of P vour hearts. You became sons of this mother at your baptism, you came to birth then as members of Christ. Now you in your turn must draw to the font of baptism as many as you = possibly can. You became sons when you were born there yourselves, and now by bringing others to birth in the same way, you have it in your power to ROUGH become the mothers of Christ.



HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH

Servant's Prayer

from page 1

lives to your holy will and incline our ear to your living word.

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

ALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST

HE HOLY EUCHARIST HEALING THROUGH THE HOLY

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life ...

Here we are 0 Lord, ready to do your will. Amen.





"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through

http://EucharisticLove.org, http://2000HailMarys.org

and individual forms submitted during our community services.

Healing Prayers

THE HOLY EUCHARIST

ΗE

HOLY

ING THROUGH THE

HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST

Blessed Trinity---Father, Son and Holy Spirit, You are holy and perfect God! In You, through You and with You, all things came to be! You are the Sublime Uncreated One! Omnipotent, Omniscient and Omnipresent, allpowerful, all-knowing, O God, You are transcendent, unlimited by time and space, You are everywhere! Dear God, strengthen us as we partake of Your Most Precious Body and Blood in the Holy Eucharist in the Holy Mass. You are truly God with us in the Sacred Host, ever-present in the holy tabernacles, with us throughout the world until the end of time. A mystery of transubstantiation from the simple species of bread and wine. You nourish our souls and feed our bodies as food for the journey in this earthly life, but a promise of hope to be with You in the life to come. Grant us the grace to become Your witnesses as we endeavor to spread Your Eucharistic

continue on page 3

Dear Lord, we thank you for all the blessings you showered upon us and all answered prayers.

HEALING THROUGH THE HOLY EUCHARIST

COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Frequently Scheduled (Please check website)	St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM Every Monday before 2000 Hail Mary's 8:30 PM	St. Bridget Church
Catholicism Study Group	Every second Saturday of the month 11:00 AM	St. Bridget Church

HTTP://EUCHARISTICLOVE.ORG

HTTP://2000HAILMARYS.ORG

E St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302 неутие тиколен тик иот, кленуких неутие тиколен тик иот, кленуких неутие тиколен тик и пот, кленуких неутие тиколе