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"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)



Volume 3 Issue 25

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Archdiocese of Newark

EUCHARISTIC LOVE COMMUNITY

Servant's Prayer

ot to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your

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Directions

1) Pray unceasingly. 2)Be merciful and humble to all. 3)Perform corporal and spiritual works of mercy.

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord. the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

THE COMMUNION OF SAINTS

From the Catechism of the Catholic Church, Simplified http://www.catholicity.com/catechism/

Forming One Body (946-948)

The doctrine of the "Communion of Saints" helps to explain the Church.

The baptized all form one body and the good of each is shared by all. "Because Christ (the Church's most important member) is the head, his riches are given to all the members through the sacraments" (St. Thomas Aquinas).

The Church has all her riches in a "common fund." Her two-fold communion is both "in holy things" and "among holy persons." "God's holy gifts for God's holy people" (Elevation Proclamation in Eastern liturgies).

Five Communions (949-953)

The disciples "devoted themselves to the apostles' teaching and fellowship, to the breaking of the bread, and the prayers" (Acts 2:42).

There are five Communions:

1.Communion in the faith - This faith of the Church was received from the apostles.

2.Communion of the sacraments - Sacraments, especially Baptism, link all the faithful to each other and to Christ. The word "is "communion" especially



"suited for the Eucharist which brings about this communion" (Roman Catechism).

3.Communion of charisms - These are "manifestations given by the Spirit for the common good" (1 Cor 12:7).

4.Communion of common goods - Whatever a Christian has is

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Spiritual Journey

piritual maturity is receiving S the gift of staying in solitude when we feel that deep urge to be distracted by people and events. The most simple were interested The most simple way is to focus our minds and hearts on a word or picture that reminds us of God. By repeating quietly: "The Lord is my shepherd, there is nothing I shall continue on page 2

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Eucharistic Prayers

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Te adore You, O Jesus, true God and true man, present in the Holy Eucharist, as we humbly kneel before You and unite ourselves in spirit with all the faithful on earth and all the saints in heaven. Adorable heart of Jesus, You are the Way and we want to follow in obedience to Your commandments, Your counsels and Your examples. Let us walk after You in obedience, self denial and sacrifice that leads to heaven and You.

Sweet Jesus, You are the Truth. You are the true light that enlightens everyone who comes into the world. We exalt You. We believe in Your gospel. We magnify and worship You.

Merciful Jesus, You are the Life. Through Your sanctifying grace that is the life of our souls; through Your words that is " the words of everlasting life"; through Your Eucharist that is the living bread that has come down from heaven. You are the God of hope, the giver of all gifts. You are the Lord that never sleeps and You are bounteous in mercies. " You are a chosen generation, a royal priesthood, a holy nation. His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light.

Lord Jesus, we praise You for guiding us in all things, Your righteousness is an everlasting righteousness and Your law is truth. We worship You towards Your holy temple, glorify Your Name for Your living kindness and Your truth. Help us to enter Your gates daily with thanksgiving and Your courts with praise. It is You Lord that we love. It is You Lord that we seek. You alone we adore – for the rest of our lives.

"If there is any encouragement in Christ. Any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart,

thinking of one thing." (Phil 2:1-2) Holy Spirit, come into our lives, enable to fully understand our us relationship with You, through Jesus. Help us Holy Spirit to comprehend all You have accomplished for us on the cross. We thank You for Your suffering and death that saves us from the consequences of our evil thoughts and actions. You rose from the dead to prove that You are who, You say You are and that Your words and promises will definitely come to pass. No one else has ever done that for us, but You Lord. Sweet Spirit of love, knock on the door of our hearts. Teach us to hear Your voice and open that door to receive You into our being. We thank You for the forgiveness of all our sins and granting us new beginning in life. Holy Spirit, we thank You for helping us to live the right way, so we can show our love for the Lord by living in obedience His precepts and statutes. to

Holy Spirit, lead us into everything You have for us. Help us to hear Your voice, guiding us in all things. We submit ourselves to You, our words, thoughts and actions and pray that we can accomplished Your Divine will. Help us Holy Spirit, to do what is right and pleasing in Your sight. We desire to be at the right place at the right time and we know that this is possible as we wait on Your prompting and follow through Your leading and directions. Holy Spirit of God, come and wash us clean, come take over our life and bring out the best in us. Amen.

Spiritual Journey

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want," or by gazing lovingly at an icon of Jesus, we can bring our restless minds to some rest and experience a gentle divine presence.

This doesn't happen overnight. It asks a faithful practice. But when we spend a few moments every day just being with God, our endless distractions will gradually disappear. THE COMMUNION...

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really possessed in common with everyone else.

5.Communion in charity - "If one members suffers, all suffer together; if one member is honored, all rejoice together" (1 Cor 12:26).

Three States of the Church (954-956)

Right now there are three states of the Church. Some disciples are on earth, others have died and are being purified, and others are in full glory.

A union exists between believers who are still on this earth and those who have died. This union is reinforced by an exchange of spiritual goods. "Yet, we all form one Church and in Christ we cleave together" (Second Vatican Council).

Saints in Heaven (957-958)

The saints in heaven establish the whole Church in holiness. Their merits are offered through Christ, the one Mediator. By their concern, our weaknesses are helped. "Do not weep, for I shall be more useful to you after my death" (St. Dominic). "I want to spend my heaven in doing good on earth" (St. Therese of Lisieux).

Our union with the saints in heaven joins us to Christ. "We love the martyrs. May we also be their companions and fellow disciples" (Martyrdom of Polycarp).

Souls in Purgatory (959)

The Church has always had great respect for the dead. "It is a holy and wholesome thought to pray for the dead that they may be loosed from their sins" (2 Macc 12:45). By our prayers, we help them and make their intercession for us effective.



LET US DIE WITH CHRIST, TO LIVE WITH CHRIST

From a book on the death of his brother Satyrus by Saint Ambrose, bishop

Te see that death is gain, life is loss. Paul says: For me life is Christ, and death a gain. What does "Christ" mean but to die in the body, and receive the breath of life? Let us then die with Christ, to live with Christ. We should have a daily familiarity with death, a daily desire for death. By this kind of detachment our soul must learn to free itself from the desires of the body. It must soar above earthly lusts to a place where they cannot come near, to hold it fast. It must take on the likeness of death, to avoid the punishment of death. The law of our fallen nature is at war with the law of our reason and subjects the law of reason to the law of error. What is the remedy? Who will set me free from this body of death? The grace of God, through Jesus Christ, our Lord.

We have a doctor to heal us; let us use the remedy he prescribes. The remedy is the grace of Christ, the dead body our own. Let us then be exiles from our body, so as not to be exiles from Christ. Though we are still in the body, let us not give ourselves to the things of the body. We must not reject the natural rights of the body, but we must desire before all else the gifts of grace.

What more need be said? It was by the death of one man that the world was redeemed. Christ did not need to die if he did not want to, but he did not look

on death as something to be despised, something to be avoided, and he could have found no better means to save us than by dying. Thus his death is life for all. We are sealed with the sign of his death; when we pray we preach his death; when we offer sacrifice we proclaim his death. His death is victory; his death is a sacred sign; each year his death is celebrated with solemnity by the whole world.

What more should we say about his death since we use this divine example to prove that it was death alone that won freedom from death, and death itself was its own redeemer? Death is then no cause for mourning, for it is the cause of mankind's salvation. Death is not something to be avoided, for the Son of God did not think it beneath his dignity, nor did he seek to escape it.

Death was not part of nature; it became part of nature. God did not decree death from the beginning; he prescribed it as a remedy. Human life was condemned because of sin to unremitting labor and unbearable sorrow and so began to experience the burden of wretchedness. There had to be a limit to its evils; death had to restore what life had forfeited. Without the assistance of grace, immortality is more of a burden than a blessing.

The soul has to turn away from the aimless paths of this life, from the defilement of an earthly body; it must reach out to those assemblies in

heaven (though it is given only to the saints to be admitted to them) to sing 5 the praises of God. We learn from Scripture how God's praise is sung to the music of the harp: Great and wonderful are your deeds, Lord God Almighty; just and true are your ways, King of the nations. Who will not revere and glorify your nature? You alone are holy; all nations will come and worship before you. The soul must also desire to witness your nuptials, Jesus, and to see your bride escorted from earthly to heavenly realities, as all rejoice and sing: All flesh will come all rejoice and sing: All flesh will come before you. No longer will the bride be held in subjection to this passing world but will be made one with the spirit.

Above all else, holy David prayed that he might see and gaze on this: One thing I have asked of the Lord, this I

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EUCHARIST HEALING

thing I have asked of the Lord, this I shall pray for: to dwell in the house of the Lord all the days of my life, and to see how gracious is the Lord. Intercessory Prayers *from page 4* sandals of peace. For our struggle is not of flesh and blood but with the principalities, with the powers, with the world rulers of this present darkness and with the evil spirits. Loving Lord, with our prayers of petitions and supplications, we lift up to you all the needs and desires of the community, our loved ones and friends. Touch with your healing hands the sick and the gravely ill, for we trust in your inexhaustible hands the sick and the gravely ill, for we trust in your inexhaustible mercy and imperishable love for all. Grant eternal rest to our beloved departed. Blessed be the Lord, we will chant and sing praises to You, and exult Your Name, O Most High! In Your Great Love and Mercy, we pray with the Blessed Virgin Mary, Mother of Mercy, hear our prayers and grant our pleas. Amen.



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Servant's Prayer ______

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holy will and incline our ear to your living word.

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life ...

Here we are 0 Lord, ready to do your will. Amen.



Intercessory Prayers

In Lk 13:32-33, our Lord Jesus said, "Behold, I cast out demons and I perform healings today and tomorrow, and on the third day I accomplish my purpose. Yet I must continue on my way today, tomorrow, and the following day, for it is impossible that a prophet should die outside of Jerusalem".

Merciful Jesus, You are our Fortress, our Stronghold and Deliverer. By Your Mighty Power, we stand firm against the tactics of the devil. You are our Rock and we steadfastly hope in You. We put on the armor of God---the helmet of salvation, the breastplate of righteousness, our unshakable faith as a shield, the sword of the Spirit which is the Word of God, and on our feet, the

Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through <u>http://EucharisticLove.org</u>, <u>http://2000HailMarys.org</u> and individual forms submitted during our community services.

Dear Lord, we thank you for all the blessings you showered upon us and all answered prayers. THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST

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COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Frequently Scheduled (Please check website)	St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM Every Monday before 2000 Hail Mary's 8:30 PM	St. Bridget Church
Catholicism Study Group	Every second Saturday of the month 11:00 AM	St. Bridget Church

HTTP://EUCHARISTICLOVE.ORG

HTTP://2000HAILMARYS.ORG

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