

"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)



EUCCHARISTIC PRESENCE *Bulletin*

Archdiocese of Newark

Volume 3 Issue 25

EUCCHARISTIC LOVE COMMUNITY

November 2014

Servant's Prayer

Not to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to you

continue on page 4

Directions

- 1) Pray unceasingly.**
- 2) Be merciful and humble to all.**
- 3) Perform corporal and spiritual works of mercy.**

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord, the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

THE COMMUNION OF SAINTS

From the Catechism of the Catholic Church, Simplified

<http://www.catholicity.com/catechism/>

Forming One Body (946-948)

The doctrine of the "Communion of Saints" helps to explain the Church.

The baptized all form one body and the good of each is shared by all. "Because Christ (the Church's most important member) is the head, his riches are given to all the members through the sacraments" (St. Thomas Aquinas).

The Church has all her riches in a "common fund." Her two-fold communion is both "in holy things" and "among holy persons." "God's holy gifts for God's holy people" (Elevation Proclamation in Eastern liturgies).

Five Communions (949-953)

The disciples "devoted themselves to the apostles' teaching and fellowship, to the breaking of the bread, and the prayers" (Acts 2:42).

There are five Communions:

- 1. Communion in the faith - This faith of the Church was received from the apostles.
- 2. Communion of the sacraments - Sacraments, especially Baptism, link all the faithful to each other and to Christ. The word "communion" "is especially



"suited for the Eucharist which brings about this communion" (Roman Catechism).

3. Communion of charisms - These are "manifestations given by the Spirit for the common good" (1 Cor 12:7).

4. Communion of common goods - Whatever a Christian has is

continue on page 2

Spiritual Journey

Spiritual maturity is receiving the gift of staying in solitude when we feel that deep urge to be distracted by people and events. The most simple way is to focus our minds and hearts on a word or picture that reminds us of God. By repeating quietly: "The Lord is my shepherd, there is nothing I shall

continue on page 2

**“Share your blessings
and mercy
with humility”.**

LET US DIE WITH CHRIST, TO LIVE WITH CHRIST

*From a book on the death of his brother
Satyrus by Saint Ambrose, bishop*

We see that death is gain, life is loss. Paul says: For me life is Christ, and death a gain. What does “Christ” mean but to die in the body, and receive the breath of life? Let us then die with Christ, to live with Christ. We should have a daily familiarity with death, a daily desire for death. By this kind of detachment our soul must learn to free itself from the desires of the body. It must soar above earthly lusts to a place where they cannot come near, to hold it fast. It must take on the likeness of death, to avoid the punishment of death. The law of our fallen nature is at war with the law of our reason and subjects the law of reason to the law of error. What is the remedy? Who will set me free from this body of death? The grace of God, through Jesus Christ, our Lord.

We have a doctor to heal us; let us use the remedy he prescribes. The remedy is the grace of Christ, the dead body our own. Let us then be exiles from our body, so as not to be exiles from Christ. Though we are still in the body, let us not give ourselves to the things of the body. We must not reject the natural rights of the body, but we must desire before all else the gifts of grace.

What more need be said? It was by the death of one man that the world was redeemed. Christ did not need to die if he did not want to, but he did not look

on death as something to be despised, something to be avoided, and he could have found no better means to save us than by dying. Thus his death is life for all. We are sealed with the sign of his death; when we pray we preach his death; when we offer sacrifice we proclaim his death. His death is victory; his death is a sacred sign; each year his death is celebrated with solemnity by the whole world.

What more should we say about his death since we use this divine example to prove that it was death alone that won freedom from death, and death itself was its own redeemer? Death is then no cause for mourning, for it is the cause of mankind’s salvation. Death is not something to be avoided, for the Son of God did not think it beneath his dignity, nor did he seek to escape it.

Death was not part of nature; it became part of nature. God did not decree death from the beginning; he prescribed it as a remedy. Human life was condemned because of sin to unremitting labor and unbearable sorrow and so began to experience the burden of wretchedness. There had to be a limit to its evils; death had to restore what life had forfeited. Without the assistance of grace, immortality is more of a burden than a blessing.

The soul has to turn away from the aimless paths of this life, from the defilement of an earthly body; it must reach out to those assemblies in

heaven (though it is given only to the saints to be admitted to them) to sing the praises of God. We learn from Scripture how God’s praise is sung to the music of the harp: Great and wonderful are your deeds, Lord God Almighty; just and true are your ways, King of the nations. Who will not revere and glorify your nature? You alone are holy; all nations will come and worship before you. The soul must also desire to witness your nuptials, Jesus, and to see your bride escorted from earthly to heavenly realities, as all rejoice and sing: All flesh will come before you. No longer will the bride be held in subjection to this passing world but will be made one with the spirit.

Above all else, holy David prayed that he might see and gaze on this: One thing I have asked of the Lord, this I shall pray for: to dwell in the house of the Lord all the days of my life, and to see how gracious is the Lord.

Intercessory Prayers

from page 4

sandals of peace. For our struggle is not of flesh and blood but with the principalities, with the powers, with the world rulers of this present darkness and with the evil spirits. Loving Lord, with our prayers of petitions and supplications, we lift up to you all the needs and desires of the community, our loved ones and friends. Touch with your healing hands the sick and the gravely ill, for we trust in your inexhaustible mercy and imperishable love for all. Grant eternal rest to our beloved departed. Blessed be the Lord, we will chant and sing praises to You, and exult Your Name, O Most High! In Your Great Love and Mercy, we pray with the Blessed Virgin Mary, Mother of Mercy, hear our prayers and grant our pleas. Amen.

Follow us at
facebook.com/laymission

Servant's Prayer

from page 1

holy will and incline our ear to your living word.

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life ...

Here we are O Lord, ready to do your will. Amen.



Intercessory Prayers

In Lk 13:32-33, our Lord Jesus said, *"Behold, I cast out demons and I perform healings today and tomorrow, and on the third day I accomplish my purpose. Yet I must continue on my way today, tomorrow, and the following day, for it is impossible that a prophet should die outside of Jerusalem"*.

Merciful Jesus, You are our Fortress, our Stronghold and Deliverer. By Your Mighty Power, we stand firm against the tactics of the devil. You are our Rock and we steadfastly hope in You. We put on the armor of God---the helmet of salvation, the breastplate of righteousness, our unshakable faith as a shield, the sword of the Spirit which is the Word of God, and on our feet, the

continue on page 3

Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through <http://EucharisticLove.org>, <http://2000HailMarys.org> and individual forms submitted during our community services.

**Dear Lord,
we thank you
for all
the blessings
you showered
upon us
and all
answered prayers.**

HEALING THROUGH THE HOLY EUCHARIST

COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Frequently Scheduled (Please check website)	St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM Every Monday before 2000 Hail Mary's 8:30 PM	St. Bridget Church
Catholicism Study Group	Every second Saturday of the month 11:00 AM	St. Bridget Church

[HTTP://EUCHARISTICLOVE.ORG](http://EucharisticLove.org)

[HTTP://2000HAILMARYS.ORG](http://2000HailMarys.org)

St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302