Archdiocese of Newark

Volume 3 Issue 23

THROUGH THE HOLY EUCHARIST

EUCHARIST HEALING THROUGH THE HOLY EUCHARIST

HOLY

EUCHARIST HEALING THROUGH THE

EUCHARISTIC LOVE COMMUNITY

September 2014

Servant's Prayer

ot to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your

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Directions

- 1) Meditate on God's word.
- 2) Discern the will of the Lord.
- 3) Fulfill God's will.

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord. the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

O ETERNAL TRUTH, TRUE LOVE AND BELOVED ETERNITY

From the Confessions of Saint Augustine, bishop

rged to reflect upon myself, entered under your guidance into the inmost depth of my soul. I was able to do so because you were my helper. On entering into myself I saw, as it were with the eye of the soul, what was beyond the eye of the soul, beyond my spirit: your immutable light. It was not the ordinary light perceptible to all flesh, nor was it merely something of greater magnitude but still essentially akin, shining more clearly and diffusing itself everywhere by its intensity. No, it was something entirely distinct, something altogether different from all these things; and it did not rest above my mind as oil on the surface of water, nor was it above me as heaven is above the earth. This light was above me because it had made me; I was below it because I was created by it. He who has come to know the truth knows this light.

O Eternal truth, true love and beloved eternity. You are my God. To you do I sigh day and night. When I first came to know you, you drew me to yourself so that I might see that there were things for me to see, but that I myself was not yet ready to see them. Meanwhile vou overcame the weakness of my vision, sending forth most strongly the beams of your light, and I trembled at once with love and dread. I learned that I was in a



region unlike yours and far distant from you, and I thought I heard your voice from on high: "I am the food of grown men; grow then, and you will feed on me. Nor will you change me into yourself like bodily food, but you will be changed into me."

I sought a way to gain the strength which I needed to enjoy you.

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pitaltual lourney

To know we are spiritually mature is when we can approach death and can say to those we leave behind, "Don't let your boart by the state of the second spiritually approach to those we leave behind, "Don't let your boart by the second spiritually approach to the second spiritual spiritually approach to the second spiritual spiritual spiritual spiritual spiritual sp let your heart be troubled. The love of God that dwells in my heart will come to you and offer you consolation and comfort." The two ways of approaching death are,

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But I did not find it until I embraced the mediator between God and men, the man Christ Jesus, who is above all, God blessed for ever. He was calling me and saying: I am the way of truth, I am the life. He was offering the food which I lacked the strength to take, the food he had mingled with our flesh. For the Word became flesh, that your wisdom, by which you created all things, might provide milk for us children.

Late have I loved you, O Beauty ever ancient, ever new, late have I loved you! You were within me, but I was outside, and it was there that I searched for you. In my unloveliness I plunged into the lovely things which you created. You were with me, but I was not with you. Created things kept me from you; yet if they had not been in you they would not have been at all. You called, you shouted, and you broke through my deafness. You flashed, you shone, and you dispelled my blindness. You breathed your fragrance on me; I drew in breath and now I pant for you. I have tasted you, now I hunger and thirst for more. You touched me, and I burned for your peace.

PRAYER TO OUR LADY, COMFORTER OF THE AFFLICTED

Taken from www.catholictradition.org/Mary

I mmaculate Virgin Mary, Mother of God and our most compassionate Mother, we present ourselves in thy sight in all humility, and with full confidence we implore thee for thy maternal patronage.

Thou hast been proclaimed by Holy Church the Comforter of the Afflicted, and to thee constant recourse is had by the sorrowful in their afflictions, the sick in their maladies, the dying in their agony, the poor in their straitened circumstances, those who stand in all manner of need in both public and private calamities; and from thee they all receive consolation and strength.

Our dearest Mother, turn upon us also, wretched sinners that we are, thy merciful eyes, and graciously accept our humble and confident prayers. Aid us in all our spiritual and temporal necessities, deliver us from all evil and especially from sin, which is the greatest evil, and from all danger of falling into it; obtain for us from thy Son Jesus every blessing of which thou seest we stand in need both in soul and body, and especially the greatest blessing of all, which is Divine grace. Comfort our spirits, troubled and afflicted in the midst of the many dangers that threaten us, and the countless miseries and misfortunes that beset us on every side. This we ask through that immense joy which filled thy pure soul in the glorious Resurrection of thy Divine Son.

Obtain tranquillity for Holy Church, help and comfort for her visible Head, the Sovereign Pontiff, peace for Christian princes, refreshment in their pains for the Holy Souls in Purgatory; for sinners, the forgiveness of their sins, and for the just, perseverance in welldoing. Receive us all, our most tender Mother, under thy loving and mighty protection, that we may be enabled to live virtuously, die holily and attain to everlasting happiness in Heaven. Amen.



The Mother of God once said to her faithful servant St. Bridget:

"No matter how numerous a person's sins may be, if he turns to me with a sincere purpose of amendment, I am prepared forthwith to receive him graciously, for I do not regard the number of sins he has committed, but look only upon the dispositions with which he comes to me; for I feel no aversion. in healing his wounds, because I am called and am in truth the Mother of Mercy."

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Eucharistic Prayers

my beloved God, Lord and Creator, present in the Blessed Sacrament, we approach you with deep devotion and great humility. We adore and praise you for all your works and grandeur of your kingdom. You are gigantic source of goodness and mercy. You are Divine love made flesh. Triune God, we look up to your kindness. We offer our heart as a vessel into which you can pour out your grace. Our hearts are very thirsty for your love.

Jesus, our sweet Savior and delight of Spirit we offer you our prayers, works, joys and suffering in union of the Holy sacrifice of mass. We believe that You are delighted and pleased to see us. You are our sole refuge who truly listens and understands our needs. Because of your presence, we feel streams of graces overflowing upon our hearts. Your light and wisdom illuminates our minds which enable us to learn and know you intimately. Eternal Father, here we are. Renew our dying spirit.

Yes Lord, you are a perfect Father. You filled us with great awe! You

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The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. (Lk 4:18-19)

Eucharistic Prayers

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poured your love on us. You are a gentle Savior who redeemed us and set us free. We are deeply touched by your endless mercy. We worship and honor you. We love you Lord our God, Father our Savior. Amen.

ear Holy Spirit, you are the third person in the Blessed Trinity. You are the Sanctifier of Truth. Holy Spirit, sweet guest of our soul, abide in us and grant that we may abide in you. Let the fire of your love infuse in us as we rest in your heart.

Come! Holy Spirit enrich us with your gifts. Penetrate us with

your holy light the most intimate hearts of your faithful. Cleanse in us spots of darkness. Irrigate the draught in our souls. Soften our guilts and heal our broken hearts.

Holy Spirit, we beg you to clear our minds with these wandering thoughts and give us the grace to be directed and focus on your word, which is the truth that will set us free. Your words are full of promise and hope.

Come, Holy Spirit we invoke you now... Move in us... Dwell in us... Anoint us and purify us with your cleansing fire.

Holy Spirit of God... You are the love of the Father and Son. You are the breath of God... Let your light shine in us for the whole world to see... Amen.

Intercessory Prayers

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and joyfully sing of your justice. You are our strength, dear Lord, grant us the grace to become steadfast in doing our assigned tasks to follow and serve you more. Make us faithful and prudent in our ways, showing our constant love and devotion to you, O God and assist us in caring for others in our family, workplace and community. Keep



us vigilant and awake patiently waiting for your return, being prepared that anytime you may come on an unexpected day and at an unknown hour. Lord, we place at the foot of the altar the prayers of petitions and supplications for this week. Grant them their hearts' desires --- those whose concerns include physical, mental, emotional, spiritual, financial and other personal needs. We cast all our cares and burdens upon you, O Most High! We hope and trust in you. In Your Great Name,Lord Jesus, we pray with Mother Mary, our Queen and Mother. Amen.

Spiritual Journey

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solitude and poverty. Solitude allows us to be alone with God. There we experience that we belong not to people, not even to those who love us and care for us, but to God and God alone. Poverty is where we experience our own and other people's weakness, limitations, and need for support. To be poor is to be without success, without fame, and without power. But there God chooses to show us God's love.

Servant's Prayer

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holy will and incline our ear to your living word.

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life ...

Here we are 0 Lord, ready to do your will. Amen.

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Intercessory Prayers

"Stay awake! For you do not know on which day your Lord will come....So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come" (Mt 24:42-44).

You are great, O Lord and highly to be praised; your wisdom and wondrous deeds tell us of your glorious majesty. In the words of St. Augustine of Hippo whose memorial we celebrate today, "You have made us for yourself, O Lord, and our hearts are restless until they rest in You". Bless us all who long to seek and love you wholeheartedly. Adorable Jesus, we will praise your Holy Name forever, we will declare and give thanks to your abundant goodness

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Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through http://EucharisticLove.org, http://2000HailMarys.org and individual forms submitted during our community services.

Dear Lord,
we thank you
for all
the blessings
you showered
upon us
and all
answered prayers.

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COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Frequently Scheduled (Please check website)	St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM Every Monday before 2000 Hail Mary's 8:30 PM	St. Bridget Church
Catholicism Study Group	Every second Saturday of the month 11:00 AM	St. Bridget Church

HTTP://EUCHARISTICLOVE.ORG

HTTP://2000HAILMARYS.ORG

St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302