Archdiocese of Newark

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THROUGH THE HOLY EUCHARIST

EUCHARIST HEALING THROUGH THE HOLY EUCHARIST

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EUCHARISTIC LOVE COMMUNITY

August 2014

THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHAF

Servant's Prayer

ot to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your

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Directions

- 1) Pray unceasingly.
- 2) Come to adore the Blessed Sacrament.
- 3) Speak the truth and follow the commandments of The Lord.

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord. the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

THE TRANSFIGURATION: LAW THROUGH MOSES, GRACE & TRUTH THROUGH JESÚS CHRIST

Taken from https://www.crossroadsinitiative.com

This is an excerpt from a homily by St. Leo the Great (Sermo 51, 3-4, 8: PL 54, 310-311, 313) explaining the meaning of the Transfiguration of the Lord *Iesus Christ on Mount Tabor. Saint Leo* contrasts the law, symbolized by Moses, with the grace of the gospel brought by *Jesus Christ, providing a great Lenten* reading used in the Roman office of readings for the 2nd second Sunday in Lent, given that the gospel of the day is the Transfiguration.

The Lord reveals his glory in the presence of chosen witnesses. His body is like that of the rest of mankind, but he makes it shine with such splendor that his face becomes like the sun in glory, and his garments as white as snow.

The great reason for this transfiguration was to remove the scandal of the cross from the hearts of his disciples, and to prevent the humiliation of his voluntary suffering from disturbing the faith of those who had witnessed the surpassing glory that lay concealed.

With no less forethought he was also providing a firm foundation for the hope of holy Church. The whole body of Christ was to understand the kind of transformation that it would receive as his gift. the members of that body were to look forward to a share in that glory which first blazed out in Christ their head.



The Lord had himself spoken of this when he foretold the splendor of his coming: Then the just will shine like the sun in the kingdom of their Father Science B. J. J. their Father. Saint Paul the apostle bore witness to this same truth when he said: I consider that the sufferings of the present time are not to be compared to the future glory that is to be revealed in us. In another place he says: You are

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Spiritual Journey

The apostle Paul writes to the Romans: "Bless your persecutors; never curse them, bless them. ... Never pay back evil with evil. ... Never try to get revenge. ... If your enemy is hungry, give him something to eat; if thirsty, something to drink. ... Do not be mastered by evil, but master continue on page 3

HEVTING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUG

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dead, and your life is hidden with Christ in God. When Christ, your life, is revealed, then you also will be revealed with him in glory.

This marvel of the transfiguration contains another lesson for the apostles, to strengthen them and lead them into the fullness of knowledge. Moses and Elijah, the law and the prophets, appeared with the Lord in conversation with him. This was in order to fulfil exactly, through the presence of these five men, the text which says: Before two or three witnesses every word is ratified. What word could be more firmly established, more securely based, than the word which is proclaimed by the trumpets of both old and new testaments, sounding in harmony, and by the utterances of ancient prophecy and the teaching of the Gospel, in full agreement with each other?

The writings of the two testaments support each other. The radiance of the transfiguration reveals clearly and unmistakably the one who had been promised by signs foretelling him under the veils of mystery. As Saint John says: The law was given through Moses, grace and truth came through Jesus Christ. In him the promise made through the shadows of prophecy stands revealed, along with the full meaning of the precepts of the law. He is the one who teaches the truth of the prophecy through his presence, and makes obedience to the commandments possible through grace.

In the preaching of the holy Gospel all should receive a strengthening of their faith. No one should be ashamed of the cross of Christ, through which the world has been redeemed.

No one should fear to suffer for the sake of justice; no one should lose confidence in the reward that has been promised. The way to rest is through toil, the way to life is through death. Christ has taken on himself the whole weakness of our lowly human nature. If then we are steadfast in our faith in him and in our love for him, we win the victory that he has won, we receive what he has promised.

When it comes to obeying the commandments or enduring adversity, the words uttered by the Father should always echo in our ears: This is my Son, the beloved, in whom I am well pleased; listen to him.

St. Leo the Great was pope during the middle of the fifth century, a troubled time when barbarian armies were ravaging the once mighty Roman empire. He is perhaps most famous for persuading Attila the Hun to abandon his plans to sack the city of Rome. Leo, one of the Early Church Fathers, was such an extraordinary teacher that he is one of the few Popes of history to have been dubbed "the Great."

Eucharistic Prayers

Blessed Sacrament, my Lord and my God, You are the Bread of Life. You are Infinite Goodness, the Divine Wisdom, the beloved Shepherd of our souls, transcendent, pure and perfect. How great you are, O merciful Savior, your Majesty is praised above the heavens and through all the earth! When we see the marvelous work of your hands--the sun, the moon, the stars in the skies, the seas and all that is in them, what is man that you should keep him in mind, mortal man that you care for him? In spite of our offenses and wretchedness, we know and feel you are longing to give us your tender love. Yes, dear Lord Jesus, we come, we are here to receive your awesome love which deserves so much love in return. O Sacrament of Love, You are the center and summit of our faith, "the Body, Blood, Soul and Divinity of Jesus", our Lord, our Eucharistic Love, draw all our poor hearts to love you more and more

each day. Here in Your Real Presence in the Most Blessed Sacrament, we desire to love you joyfully, devotedly and endlessly with all our hearts, minds, souls and spirit that we may live as your lowly servants in your likeness, who came not to be served but to serve. My Lord and my All, though eyes of flesh and blood cannot see you, by the light of holy Faith, we discern in the Consecrated Host your Holy Presence as our Creator and Sovereign King, our beloved Redeemer, our hope, strength, consolation and salvation. Sweet Jesus, reign in countless and many lonely and broken hearts. Come, take possession and consume us with your infinite love and inexhaustible mercy. Omnipotent God, though you are meek and humble of heart, you have shown your power as you multiplied the loaves and fish for the hungry, as you were seen by the disciples walking on the sea, as you saved the suffering and healed the sick---the blind to see, the lame and the cripple to walk, the deaf to hear, the leper to be cleansed and you cured the bleeding of the hemorrhaging woman as she touched the tassel on vour cloak, Lord Jesus, You are the Divine healer, make our hearts, our thoughts and desires burn for you alone. We love you, we adore you. We praise and worship you alone. Here in your Presence, surrounded by your peace, beholding your splendor and glory, we gaze at your radiance and beauty. Amen.

oly Spirit of Truth, you dwell in us by imparting **■** your sanctifying grace and bestowing upon us the virtues of faith, hope and love that come with it. Grant, we pray, that you continue to enlighten our minds and strengthen our will to do good and lead godly lives. Endow us with your gifts, help us to be transformed to become "other Christs", make us more docile and submissive to your inspirations and more pliable to your directions. Spirit of Peace, enfold our holy place, shine your brilliant light, inhabit us, illumine the darkness

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Eucharistic Prayers

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that threatens to engulf us, show forth your reign and penetrate our inmost hearts, that we may shun all things that can offend you. Spirit of love and life itself, possess our stubborn and hard hearts, incline it to a true faith in you, to a holy love of you and our fellowmen for your sake. Make our hearts like yours, loving, forgiving and merciful not hateful, selfish and unforgiving according to the standards of the worldly-wise and copying, following the wiles and snares of the enemy. Divine Spirit, uphold our souls in times of troubles and temptations. Enable us to fight perseveringly the good fight to serve you faithfully not

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for any personal gains but to please you, our Lord and our God. Sustain our efforts after holiness, strengthen our weaknesses, give us the spirit of fortitude and courage against all the assaults of our adversaries. Guide our ways that we may choose the path to righteousness and do Your Holy Will. Show and reveal to us the exceeding power, greatness and beauty to love you above all, O God and the heavenly things which are permanent and eternal beyond all the passing or fleeting things and satisfactions on earth--wealth, honor and pleasure which might even cast a shadow between us, 0 Supreme and Sublime One. Spirit of Truth, send forth your Word, pour out your blessings, stir our hearts with your holy fire, dwell in our hearts right now. Amen.

Healing Prayers

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I am with you, I should fear no evil or anything or anyone that could harm me - for when I am with You, who can be against me.

ord Jesus, I am grateful for you are my strength and security in this world. It has been my experience that when I put my trust in you that I am relieved of worries and anxieties. Amidst the storms in my life, your love and faithfulness sustains me. You stretch out your hand to pull me up when I sink down and refresh my heart when I am disheartened. Thank you Lord and anxieties. Amidst the storms in for your comforting presence tha...t = motivates me to go on serving you. \(\frac{1}{2}\) Lord, like Peter who asked you to \ge command him to come to you on the water, I also ask you to take me in the deep water where faith and trust reside so I can be used as instrument of your healing love. Forgive me Lord for the times that I allow myself to get affected by negative forces that bombard me left and right. Save me my Lord. Remind me to take courage and not be afraid. Truly, you 🕏 are the Son of God for you healed those who were sick by the mere touch of the tassel of your cloak. You are the same Christ present in the Blessed Sacrament healing those who come and believe in your power. I pray Lord to bring healing and conversion to the sick and unbelievers. Our Lady of Manaog, pray for our intention. Amen.

Spiritual Journey

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evil with good" (Romans 12:14-21). These words cut to the heart of the spiritual life. They make it clear what it means to choose life, not death, to choose blessings not cursos. But what is asked of us curses. But what is asked of us here goes against the grain of our human nature. We will only be able to act according to Paul's words by knowing with our whole beings that what we are asked to do for others is what God has done for us.



Servant's Prayer

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holy will and incline our ear to your living word.

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

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Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life ...

Here we are 0 Lord, ready to do your will. Amen.



Healing Prayers

oving Jesus, rescuing your disciples on their sinking boat helped me realized what is natural in life. When things beyond my understanding that can only be explained by divine intervention. I am in such wonder that realizing how it can transform my life is a challenge. When simple things happen through your divine intervention, I occupy myself with reasons that also makes it difficult to see your invitation to transform me. Loving Jesus, this makes me realize how much I need you in my life. Like the disciples I say to you, "Lord save me" from this world that does not recognize you. Bless me that I may walk with your foot steps with faith. Knowing that when

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Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through http://EucharisticLove.org, http://2000HailMarys.org and individual forms submitted during our community services.

Dear Lord,
we thank you
for all
the blessings
you showered
upon us
and all
answered prayers.

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COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Frequently Scheduled (Please check website)	St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM Every Monday before 2000 Hail Mary's 8:30 PM	St. Bridget Church
Catholicism Study Group	Every second Saturday of the month 11:00 AM	St. Bridget Church

HTTP://EUCHARISTICLOVE.ORG

HTTP://2000HAILMARYS.ORG

St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302