Archdiocese of Newark

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THROUGH THE HOLY EUCHARIST

EUCHARIST HEALING THROUGH THE HOLY EUCHARIST

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UCHARIST HEALING THROUGH THE

EUCHARISTIC LOVE COMMUNITY

June 2014

THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHAR

Servant's Prayer

ot to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your

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Directions

- 1) Pray to the Holy Spirit.
- 2) Receive the sacrament of reconciliation.
- 3) Proclaim your faith boldly.

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord, the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

MONTH OF THE SACRED HEART

from CatholicCulture.org

he Month of June is dedicated to the Sacred Heart. The celebrates Church Solemnity of the Sacred Heart of Iesus on the Friday following the second Sunday after Pentecost. addition to the liturgical celebration. many devotional exercises are connected with the Sacred Heart of Jesus. Of all devotions, devotion to the Sacred Heart was, and remains, one of the most widespread and popular in the Church.

Understood in the light of the Scriptures, the term "Sacred Heart of Jesus" denotes the entire mystery of Christ, the totality of his being, and his person considered in its most intimate essential: Son of God, uncreated wisdom; infinite charity, principal of the salvation and sanctification of mankind. The "Sacred Heart" is Christ, the Word Incarnate, Saviour, intrinsically containing, in the Spirit, an infinite divine-human love for the Father and for his brothers.

Excerpted from the Directory on Popular Piety and the Liturgy

The Popes on Devotion to the Sacred Heart

The feast of the Sacred Heart was approved for specified dioceses by Clement XIII in 1765, and extended



to the whole Church by Pius IX in 1856. In 1889 Pope Leo XIII elevated it to the rank of first class, and through an encyclical letter in 1899 dedicated the whole Catholic world to the Sacred Heart of Jesus.

Devotion to the Sacred Heart was also an essential component of Pope John Paul II's hopes for the "new evangelization" called for by the Church.

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Spiritual Journey

pirited life is defined by our ability to love. Hope and faith will both come to an end when we die. But love will remain. Love is eternal. Love comes from God and returns to God. When we die, we will lose everything that life gave us except love. The love with which we lived our lives is the life of God within

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evangelization today," "the Heart of Christ must said, be recognized as the heart of the Church: It is He who calls us to conversion, to reconciliation. It is He who leads pure hearts and those hungering for justice along the way of the Beatitudes. It is He who achieves the warm communion of the members of the one Body. It is He who enables us to adhere to the Good News and to accept the promise of eternal life. It is He who sends us out on mission. The heartto-heart with Jesus broadens the human heart on a global scale."

Here are some of the relevant documents: Leo XIII in his Encyclical Letter Annum sacrum (1889) on the consecration of mankind to the Sacred Heart; Pius XI in Caritate Christi Compulsi (On The Sacred Heart) and Miserentissimus Redemptor (On Reparation To The Sacred Heart); Pius XII in his Encyclical Letter Haurietis aquas: Paul VI in his Apostolic Letter Investigabiles divitias Christi (1965) and John Paul II in Message on the centenary of the consecration of mankind to the Sacred Heart of Jesus (1999), in L'Osservatore Romano, 12 June 1999.

Scriptural Basis for the Devotion

Jesus, who is one with the Father (cf. John 10, 30), invites his disciples to live in close communion with him, to model their lives on him and on his teaching. He, in turn, reveals himself as "meek and humble of heart" (Mt 11, 29). It can be said that, in a certain sense, devotion to the Sacred Heart of Jesus is a cultic form of the prophetic and evangelic gaze of all Christians on him who was pierced (cf. John 19, 37; Zac 12, 10), the gaze of all Christians on the side of Christ, transfixed by a lance, and from which flowed blood and water (cf. John 19, 34), symbols of the "wondrous sacrament of the Church" (St. Augustine).

The Gospel of St. John recounts the showing of the Lord's hands and his side to the disciples (cf. John 20,20), and of his invitation to Thomas to put his hand into his side (cf. John 20, 27). This event has also had a notable influence on the origin and development of the Church's devotion to the Sacred Heart.

These and other texts present Christ as the paschal Lamb, victorious and slain (cf. Apoc 5,6). They were objects of much reflection by the Fathers who unveiled their doctrinal richness. They invited the faithful to penetrate the mysteries of Christ by contemplating the wound opened in his side. Augustine writes: "Access is possible: Christ is the door. It was opened for you when his side was opened by the lance. Remember what flowed out from his side: thus, choose where you want to enter Christ. From the side of Christ as he hung dying upon the Cross there flowed out blood and water, when it was pierced by a lance. Your purification is in that water, your redemption is in that blood".

Excerpted from the Directory on Popular Piety and the Liturgy

The Sacred Heart and **Our Spiritual Life**

Devotion to the Sacred Heart is a wonderful historical expression of the Church's piety for Christ, her Spouse and Lord: it calls for a fundamental attitude of conversion and reparation, of love and gratitude, apostolic commitment and dedication to Christ and his saving work.

Devotions to the Sacred Heart of Jesus are numerous. Some have been explicitly approved and frequently explicitly approved and frequently recommended by the Apostolic See. Among these, mention should be made of the following:

Personal Consecration

Personal consecration, described by Pius XI as "undoubtedly the principal devotional practice used in relation to the Sacred Heart" (Miserentissimus redemptor).

Family Consecration

Family consecration to the Sacred Heart, in which the family, by virtue of the Sacrament of Holy Matrimony of the Sacrament of Holy Matrimony already participating in the mystery of the unity and love of Christ for the Church, is dedicated to Christ so that he might reign in the hearts of all its members (Aliae concessiones).

Litany of the Sacrad Heart of Jesus

The Litany of the Sacred Heart of Jesus, approved for the whole Church in 1891, which is evidently biblical in character and to which many indulgences have been attached (Aliae concessiones).

Act of Reparation to the Sacred Heart

The act of reparation, a prayer with which the faithful, mindful of the infinite goodness of Christ, implore mercy for the offences committed in so many ways against his Sacred Heart (Aliae concessiones).

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salvation. Through your Paschal Mystery, God's reign of glory is justified. Your ascension open the gates of heaven for us who believe; for us who hope for eternal life. Lord Jesus, as you are not alone because God is with you, we are confident that we are not alone because we have you who dwells in us through the Holy Spirit you graciously offered. We have a taste of your loving embrace in the Holy Eucharist we partake. It unites our hearts, minds and souls with you - bringing us love, peace and joy as members of the body of Christ. Thank you Lord for your constant reminder and blessed assurance. You said; "In the world you will have trouble, but take courage, I have conquered the world." By this, we pray that the Holy Spirit will give us the grace to hold on to your promise of courage, strength and victory as we do God's will for us. Immaculate Heart of Mary, draw us closer to your son. Help us to faithfully uphold all his teachings and boldly proclaim God's love with songs of praise and thanksgiving. Amen.

lorious Jesus, You are risen! Alleluia! Alleluia! Alleluia! Each one of your apostles were scattered to their own places and ended up abandoning You, leaving You alone. But this does not disconcert You, for there is a greater One who will never abandon nor leave You. You said, "But I am not alone, the Father is with me". Precious Iesus. how wonderful life would be if we can become more aware of Your Presence. not only as we visit You in front of the Blessed Sacrament but with us always in our daily lives and works. We know You are everywhere--oh, how we would act best when we are conscious of Your loving Presence, then our restless hearts will be filled with joy and peace! In this world of troubles, we take courage knowing we are never alone. You are our strength, refuge and fortress! You are our deliverer in times of distress, your loving arms embrace and support us. Behold, the hour is coming and has arrived, when peoples of all nations will come to adore and

worship Your Real Presence before Your Eucharistic Throne! Now, they have come to believe that You are the Risen Christ, true God and true Man in the Living Bread of the Eucharist. Mary, Mother of our Redeemer, pray for us. Amen.

MONTH OF THE ...

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The Practice of the First Fridays

The pious practice of the first Fridays of the month which derives from the "great promises" made by Jesus to St. Margaret Mary. At a time when sacramental communion was very rare among the faithful, the first Friday devotion contributed significantly to a renewed use of the Sacraments of Penance and of the Holy Eucharist. In our own times. the devotion to the first Fridays, even if practised correctly, may not always lead to the desired spiritual fruits. Hence, the faithful require constant instruction so that any reduction of the practice to mere credulity is avoided and an active faith encouraged so that the faithful may undertake their commitment to the Gospel correctly in their lives. They should also be reminded of the absolute preeminence of Sunday, the "primordial feast" (Sacrosanctum Concilium). which should marked by the full participation of the faithful at the celebration of the Holy Mass.

Excepted from the Directory on Popular Piety and the Liturgy

Twelve Promises of Jesus to Saint Margaret Mary

In the apparitions to St. Margaret Mary Alacoque, Jesus gives these twelve promises for those who are devoted to His Sacred Heart.

- 1. I will give them all the graces necessary for their state of life.
- 2. I will establish peace in their families.

- 3. I will console them in all their troubles.
- 4. They shall find in My Heart an assured refuge during life and especially at the hour of their death.
- 5. I will pour abundant blessings on all their undertakings.
- 6. Sinners shall find in My Heart the source of an infinite ocean of mercy.
- 7. Tepid souls shall become fervent.
- 8. Fervent souls shall speedily rise to great perfection.
- 9. I will bless the homes where an image of My Heart shall be exposed and honored.
- 10.I will give to priests the power of touching the most hardened hearts.
- 11. Those who propagate this devotion shall have their names written in My Heart, never to be effaced.
- 12. The all-powerful love of My Heart will grant to all those who shall receive Communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under my displeasure, nor without receiving their Sacraments; My heart shall be their assured refuge at that last hour.

Spiritual Journey

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us. It is the divine, indestructible core of our being. This love not only will remain but will also bear fruit from generation to generation. To know we are spiritually mature is when we can approach death and can say to those we leave behind, "Don't let your heart be troubled. The love of God that dwells in my heart will come to you and offer you consolation and comfort."

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Servant's Prayer

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holy will and incline our ear to your living word.

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life ...

Here we are O Lord, ready to do your will. Amen.

THE HOLY EUCHARIST HEALING THROUGH THE



Healing Prayers

esus, like your disciples I proclaim my faith in you. However, when pain and suffering challenges me or oppositions and rejections are before me, I easily run away forgetting that it is you I need who could help me. Inspite of my weaknesses, your love for me is unchangeable and still watches out for me in all my struggles - you never despair. Loving sweet Jesus, please give me courage and peace so that slowly I could overcome my human weaknesses and love as you love me. Amen.

esus our master, we profess that we love you and we believe that you came from the Father. You came from heaven to earth and executed God's divine plan of

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Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through http://EucharisticLove.org, http://2000HailMarys.org and individual forms submitted during our community services.

Dear Lord,
we thank you
for all
the blessings
you showered
upon us
and all
answered prayers.

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COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Frequently Scheduled (Please check website)	St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM Every Monday before 2000 Hail Mary's 8:30 PM	St. Bridget Church
Catholicism Study Group	Every second Saturday of the month 11:00 AM	St. Bridget Church

HTTP://EUCHARISTICLOVE.ORG

HTTP://2000HAILMARYS.ORG

St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302