HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUG

"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)



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THROUGH THE HOLY EUCHARIST

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Archdiocese of Newark EUCHARISTIC LOVE COMMUNITY

December 2013

THE HOLY EUCHARIST HEALING

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Servant's Prayer

ot to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your

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Directions

- 1. Pray for one another.
- 2. Submit to authority.
- 3. Acceptour brokenness.

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord. the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

HE WHO OVERCOMES SHALL NOT BE HARMED BY THE SECOND DEATH

From a treatise on Forgiveness by Saint Fulgentius of Ruspe, bishop

T n a moment, in the twinkling of an eye as the final trumpet sounds, for the trumpet shall indeed sound, the dead shall rise incorruptible and we shall be changed. In saying "we," Paul is indicating that the gift of that future change will also be given to those who during their time on earth are united to him and his companions by upright lives within the communion of the Church. He hints at the nature of the change when he says: This corruptible body must put on incorruptibility, this mortal body immortality. In order, then, that men may obtain the transformation which is the reward of the just, they must first undergo here on earth a change which is God's free gift. Those who in this life have been changed from evil to good are promised that future change as a reward.

Through justification and the spiritual resurrection, grace now effects in them an initial change that is God's gift. Later on, through the bodily resurrection, the transformation of the just will be brought to completion, and they will experience a perfect, abiding, unchangeable glorification. The purpose of this change wrought in them by the gifts of both



justification and glorification is that they may abide in an eternal, changeless state of joy.

Here on earth they are changed by the first resurrection, in which they are enlightened and converted, thus passing from death to life, sinfulness to holiness, unbelief to

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Spiritual Journey

iving a spiritual life is to allow our little, fearful hearts as a wide as the universe, because the Spirit of Jesus dwelling within us embraces the whole of creation. It is giving Jesus the opportunity to express His feelings to the world through our life. As Paul says: "In him were created all things in *continue on page 3*

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Bucharistic Prayers

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S overeign God of heaven and earth; you are the source of life and goodness. You created us and we belong to you. It is right to give you thanks and praise for the gift of your beloved Son who redeemed us and reconciled us back to your friendship. Through His life, death and resurrection, you are glorified.

Lord Jesus, our Bread of Life and Chalice of Salvation; Body, Blood, Soul and Divinity! We bend our knees and bow low in sweet adoration. We love you, we honor you and we worship you with great reverence and warm affection. We approach your throne of grace and mercy with grateful hearts and joyful spirits. Before Your Real Presence in the Sacrament of Love, we meet you face to face in your splendor and glory. Your comforting presence gives delight to our poor souls who cry out; "Son of David, have pity on us. With humility and lowliness, we come as your beloved servants and friends. We want to communicate with you

the deep sorrow in our hearts for the suffering and pain we have caused you. We wish to console your thirsting heart with the tenderness of our penitence and sincerity of our daily sacrifices.

Lord Jesus, like the blind beggar who persisted to call on you, we too, seek you with persistence as we intercede for the sick and those who are in need of your blessings - most especially for the typhoon victims and restoration of our mother country. Triune God; it is you that we love. It is you that we seek. You alone we adore and obey for the rest of our days.

Sanctifier. Hear our call and hasten to us. Breathe into us and convert our hearts. Remove the blemish that stains our souls. Inhabit us and unite us to the sacred hearts of Jesus and Mary, so we may share in the divine life of the Most Holy Trinity.

Spirit of Truth and Life, you made us aware of the affliction that came upon Israel because of

CHRISTMAS By LSP 12/4/12

VERSE I Christmas is a glorious season Christmas is a season of hope The light of the world is born Let us welcome the newborn King

REFRAIN In the manger let us adore Bearing gifts of love, peace and joy Giving thanks for all of his blessings His grace and truth His everlasting light

VERSE II Christmas is a time to ponder Christmas is a time to forgive The spirit of Christ surrounds In our hearts we hear his voice

(Repeat Refrain and End)

ENDING His grace and truth His everlasting light...

the seduction of the breakers of the law. Remind us to keep our focus on Jesus by meditating on the scriptures so our eyes will be opened to the truth, and our mind strengthened by God's graces, to stand against the corruptive ways of the world.

Spirit of Light and Hope, heal us from our spiritual blindness - so we will clearly see God's purpose in our sufferings and in all circumstances that will come our way. Shine your light Divine Spirit and enlighten our minds with your wisdom and knowledge. Take away the confusion and doubt that hinder us to obey and follow Christ.

Spirit of the Living God, we invoke your mighty presence. Revive us in our weariness and strengthen us in our weaknesses so we will be refreshed and empowered to do God's commands; so we can do His will with conviction, resolve and perseverance. Come upon us Holy Spirit. Illumine us with your light and empower us with your love. Amen.

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faith, and evil actions to holy life. For this reason the second death has no power over them. It is of such men that the Book of Revelation says: Happy the man who shares in the first resurrection; over such as he the second death has no power. Elsewhere the same book says: He who overcomes shall not be harmed by the second death. As the first resurrection consists of the conversion of the heart, the second death consists of unending torment.

Let everyone, therefore, who does not wish to be condemned to the endless punishment of the second death now hasten to share in the first resurrection. For if any during this life are changed out of fear of God and pass from an evil life to a good one, they pass from death to life and later they shall be transformed from a shameful state to a glorious one.



in your word alone to heal his servant. Lord, we too strive to attain the great faith of the centurion. However, because of pride and hardness of heart, we become deaf to your healing word. Because of the pursuit of worldly pleasures and selfish ambitions our minds are veiled from the truth of your saving power. Lord, draw our hearts to seek you in spirit and in truth. Lord, we are not worthy that you should enter under our roofs but only say the word and our souls shall be healed. May your body and blood brings us to everlasting life. Mama Mary, pray for our salvation. Amen.

oving Lord, how You have marveled at the great faith of the centurion. May we emulate this very strong act of faith in the Real Presence of Your Most Precious Body and Blood in the Holy Eucharist, when the priest elevates the Sacred Host and we affirm and reply in the centurion's words, "Lord, I am not worthy that You should enter under my roof, only say the word and my soul shall be healed". Holy Spirit, inflame the whole world with Your Holy Fire, ablaze it in God's love and grant us the gift of solid and unwavering faith. In Jesus' Great and Mighty Name with Mary, Mother of the Eucharist, I pray. Amen.



from page 1

heaven and on earth: everything visible and everything invisible - all things were created through him and for him - in him all things hold together" (Collosians 1:16-17). Therefore when Jesus lives within us through his Spirit, our hearts embrace not only all people but all of creation. Love casts out all fear and gathers in all that belongs to God. Prayer, which is breathing with the Spirit of Jesus, leads us to this immense knowledge which is spiritual maturity.

How Can I Pray? Try the Daily Examen

A great way to pray is to look for God's presence in your life. More than 400 years ago St. Ignatius of Loyola encouraged prayer-filled mindfulness by proposing what has been called the Daily Examen. It is a technique of prayerful reflection on the events of the day in order to detect God's presence and to discern his direction for us.

Try this version of St. Ignatius's prayer.

Become aware of the presence of God.

1 - Review the day with gratitude.



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Gratitude is the foundation of our relationship with God.

2 - Walk through your day in the presence of God and note its joys and delights.

3 - Pay attention to your emotions.

4 - Reflect on the feelings you experienced during the day. Ask what God is saying through these feelings.

5 - Choose one feature of the day and pray from it.

6 - Ask the Holy Spirit to direct you to something during the day that God thinks is particularly important. It may be a vivid moment or something that seems insignificant.

Look toward tomorrow.

Ask God to give you light for tomorrow's challenges.

St. Ignatius encouraged people to talk to Jesus like a friend. End the Daily Examen with a conversation with Jesus. Ask forgiveness for your sins. Ask for his protection and help. Ask for his wisdom about the questions you have and the problems you face. Do all this in the spirit of gratitude.

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holy will and incline our ear to your living word.

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life ...

Here we are O Lord, ready to do vour will. Amen.



Healing Pravers

esus as I said the same word the centurion said to you before I received your precious body and blood, I felt how much you love me. It helped me understand how he was able to see and claim what your words alone could do. Lord, though I am unworthy, you daily knock at the door of my heart. Sweep out the chambers of my heart that I may be free to reach out without discrimination to others, as you did.

ear Lord, we proclaim your death, until you come again. You showed us the great faith of the centurion that is commendable for he trusted

Praver Reques

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through http://EucharisticLove.org, http://2000HailMarys.org and individual forms submitted during our community services.

> Dear Lord, we thank you for all the blessings vou showered upon us and all

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answered pravers. HEALING continue on page 3 ТНЕ HOLY EUCHA HROUGH **COMMUNITY CALENDAR**

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	Resurrection Parish - St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	Resurrection Parish - St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Frequently Scheduled (Please check website)	Resurrection Parish - St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM Every Monday before 2000 Hail Mary's 8:30 PM Every second Sunday of the month 2:00 PM	Resurrection Parish - St. Bridget Church St. Paul Of the Cross
Catholicism Study Group	Every second Saturday of the month 11:00 AM	Resurrection Parish - St. Bridget Church
HTTP://EUCHARISTICLOVE.ORG HTTP://2000HAILMARYS.ORG		

THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST Resurrection Parish - St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302 . HEVEING THROUGH THE HOLY EUCHARIST HEVEING THROUGH THE HOLY EUCHARIST HEVEING THROUGH THE HOLY EUCHARIST HEVEING THROUG