



"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)

EUCHARISTIC PRESENCE *Bulletin*

Archdiocese of Newark

Volume 2 Issue 9

EUCHARISTIC LOVE COMMUNITY

July 2013

Servant's Prayer

Not to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your holy will and incline our ear to your living word.

continue on page 4

THE POWER OF PRAYER

Prayer is communicating with God. All you have to do is ask God for His help. Psalm 107:28-30 reminds us, "Then they cried out to the Lord in their trouble, and he brought them out of their distress. He stilled the storm to a whisper; the waves of the sea were hushed. They were glad when it grew calm, and he guided them to their desired haven." There is power in prayer!



obedient to Christ." The Bible urges us, "And pray in the Spirit on all occasions with all kinds of prayers and request. With this in mind, be alert and always keep on praying for all the saints." (Ephesians 6:18)

How do I tap into it? The power of prayer is not the result of the person

continue on page 3

Directions

- 1. Obey God by adoring Jesus in the Blessed Sacrament.**
- 2. Obey God by meditating on His word.**
- 3. Honor and glorify the Lord through our words and deeds.**
- 4. Trust Him and leave all the consequences to Him.**

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord, the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

How powerful is it? The power of prayer should not be underestimated. James 5:16-18 declares, "The prayer of the righteous man is powerful and effective. Elijah was a man just like us. He prayed earnestly that it would not rain, and it did not rain on the land for three and a half years. Again he prayed, and the heavens gave rain, and the earth produced its crops." God most definitely listens to prayers, answers prayers, and moves in response to prayers.

Jesus taught, "I tell you the truth, if you have faith as small as a mustard seed, you can say to the mountain, 'Move from here to there' and it will move. Nothing will be impossible for you." (Matthew 17:20). 2 Corinthians 10:4-5 tells us, "The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. We demolish arguments and every pretensions that set itself up against the knowledge of God, and we take captive every thought to make it

Spiritual Journey

Spirituality is allowing God's Spirit guide my life by the same Spirit that guided the life of Jesus. It is a way of life were I can have a space to be touch, hear, feel and experience God's Spirit. A life were God can fill my life to new deeps, places, new people, and service that can not be destroyed by death.

JESUS CHRIST PRAYS FOR US AND IN US AND IS THE OBJECT OF OUR PRAYERS

From a commentary by Saint Augustine, bishop

God could give no greater gift to men than to make his Word, through whom he created all things, their head and to join them to him as his members, so that the Word might be both Son of God and son of man, one God with the Father, and one man with all men. The result is that when we speak with God in prayer we do not separate the Son from him, and when the body of the Son prays it does not separate its head from itself: it is the one Savior of his body, our Lord Jesus Christ, the Son of God, who prays for us and in us and is himself the object of our prayers.

He prays for us as our priest, he prays in us as our head, he is the object of our prayers as our God.

Let us then recognize both our voice in his, and his voice in ours. When something is said, especially in prophecy, about the Lord Jesus Christ that seems to belong to a condition of lowliness unworthy of God, we must not hesitate to ascribe this condition to one who did not hesitate to unite himself with us. Every creature is his servant, for it was through him that every creature came to be.

We contemplate his glory and divinity when we listen to these words: In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him nothing was made. Here we gaze on the divinity of the Son of God, something supremely great and surpassing all the greatness of his creatures. Yet in other parts of Scripture we hear him as one sighing, praying, giving

praise and thanks.

We hesitate to attribute these words to him because our minds are slow to come down to his humble level when we have just been contemplating him in his divinity. It is as though we were doing him an injustice in acknowledging in a man the words of one with whom we spoke when we prayed to God; we are usually at a loss and try to change the meaning. Yet our minds find nothing in Scripture that does not go back to him, nothing that will allow us to stray from him.

Our thoughts must then be awakened to keep their vigil of faith. We must realize that the one whom we were contemplating a

short time before in his nature as God took to himself the nature of a servant; he was made in the likeness of men and found to be a man like others; he humbled himself by being obedient even to accepting death; as he hung on the cross he made the psalmist's words his own: My God, my God, why have you forsaken me?

We pray to him as God, he prays for us as a servant. In the first case he is the Creator, in the second a creature. Himself unchanged, he took to himself our created nature in order to change it, and made us one man with himself, head and body. We pray then to him, through him, in him, and we speak along with him and he along with us.

***“He prays for us
as our priest,
he prays in us
as our head,
he is the object
of our prayers
as our God.”***

THE POWER OF ...

from page 1

praying. Rather, the power resides in the God who is being prayed to. 1 John 5:14-15 tells us, "This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. And if we know that he hears us - whatever we ask - we know that we have what we ask of him." No matter the person praying, the passion behind the prayer, or the purpose of the prayer - God answers prayers that are in agreement with His will. His answers are not always yes, but always in our best interest. When our desires line up with His will, we will come to understand that in time. **When we pray passionately and purposely, according to God's will, God responds powerfully!**

We cannot access powerful prayer by using "magic formulas." Our prayers being answered is not based on the eloquence of our prayers. We don't have to use certain words or phrases to get God to answer our prayers. "And when you pray, do not keep on babbling like the pagans, for they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him." (Matthew 6:7-8)

For what kind of things should I pray? God's help through power of prayer is available for all kinds of requests and issues. Philippians 4:6-7 tells us, "Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus." If you need an example of a prayer, read Matthew 6:9-13. These verses are known as the Lord's Prayer. It is a good example of how to pray and the things that should go into prayer - worship, trust in God, requests, confession, protection, etc. Pray for these kinds

of things, but speak to God using your own words.

The Word of God is full of accounts describing the power of prayer in various situations. ***The power of prayer has overcome enemies (Psalm 6:9-10), conquered death (2 Kings 4:3-36), brought healing (James 5:14-15), and defeated demons (Mark 9:29). God, through prayer, open eyes, changes hearts, heals wounds, and grant wisdom (James 1:5). The power of prayer should not be underestimated because it draws on the glory and might of the infinitely powerful God of the universe!*** Daniel 4:35 proclaims, "All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of heaven and the peoples of the earth. No one can hold back his hand or say to him: 'What have you done?'"

"We do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered." (Romans 8:26). We realize that we are energized by the Holy Spirit for prayer; and we know what is to pray in accordance with the Spirit; but we don't often realize that the Holy Spirit Himself prays prayers in us which we cannot utter ourselves. When we are born again of God we are indwelt by the Spirit of God, He expresses for us the unutterable.

"He," the Holy Spirit in you, "makes the intercession for the saints according to the will of God." (Romans 8:27). And God searches your heart, not to know what your conscious prayers are, but to find out what the prayer of the Holy Spirit is.

Healing Prayers

from page 4

in our lives. Loving Father, we place the Cross of Your Beloved Son, Jesus, as we struggle in this burdensome life, between ourselves and every generation in our bloodlines and we break the transfer of all suppressing forces and the power of darkness and sin working against us, in us and through us. We claim Your complete victory in our lives and our family bloodlines. We claim Your total and complete healing for all our families from ancestral bondages of sin and destructive patterns so that we are able to follow You with utmost devotion and wholeheartedly. In Jesus' Name, I pray with Mary, all the angels and saints. Amen.

O Jesus, our Lord, God and savior; There are moments that we fail to remember that you are God and you have authority over all creations in the universe. Yet, you tread the world healing and preaching equipped not with material provisions and well educated companions. However Lord, we let our worries hinder us from following you and serving you. We have to realize that following you means that we will be provided for and be equipped with everything that we need for the propagation of your kingdom. We need to empty ourselves of worldly things and useless concerns that can weigh us down in accomplishing your purpose for us - to be instruments of your healing love. Holy Spirit guide us and empower us to be worthy and confident servants in God's vineyard. Grant us focus in God's will and purpose for us. May we live our lives dwelling on your daily word, be hopeful devotees of the Blessed Virgin Mary and true and ardent adorers of the Most Blessed Sacrament. Amen.

Healing Prayers

Sweet Jesus, today you made me pause for a moment and think of the love and grace you have showered me in my life. You have created me in your image and likeness, making me your temple. You have helped me realize that fame, power and privileges are weight that would slow me in follow you - your image and likeness. Loving Jesus, I ask you to please help me be free from my own preoccupations like the birds in the sky and the foxes in their holes. Please bless each time I am with you in prayer be precious transforming moments. Bless me to come to know, love and serve you as your true buddy, brother, and God - created in your own image and likeness.

Loving Jesus, how difficult it is to follow You for it demands us to detach ourselves from the things of this world. We are on this world but we do not live for this world. Grant us Your blessings and graces we need as we seek, know and follow YOUR WILL

continue on page 3



Servant's Prayer

from page 1

Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life.

Here we are O Lord, ready to do your will. Amen.

Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through <http://EucharisticLove.org>, <http://2000HailMarys.org> and individual forms submitted during our community services.

**Dear Lord,
we thank you
for all
the blessings
you showered
upon us
and all
answered prayers.**

HEALING THROUGH THE HOLY EUCHARIST

COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	Resurrection Parish - St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	Resurrection Parish - St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Every last Saturday of the month 8:30 AM	Resurrection Parish - St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM	Resurrection Parish - St. Bridget Church
	Every Monday before 2000 Hail Mary's 8:30 PM	

[HTTP://EUCCHARISTICLOVE.ORG](http://EUCCHARISTICLOVE.ORG)

[HTTP://2000HAILMARYS.ORG](http://2000HAILMARYS.ORG)

Resurrection Parish - St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302