



"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)

EUCCHARISTIC PRESENCE *Bulletin*

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EUCCHARISTIC LOVE COMMUNITY

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Servant's Prayer

Not to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your holy will and incline our ear to your living word.

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Directions

1. *Live a life of truth and righteousness.*
2. *Persevere in faith.*
3. *Do corporal works of mercy.*

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord, the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

MARY PROCLAIMS THE GREATNESS OF THE LORD WORKING IN HER

From a homily by Saint Bede the Venerable, priest

My soul proclaims the greatness of the Lord, and my spirit rejoices in God my savior. With these words Mary first acknowledges the special gifts she has been given. Then she recalls God's universal favors, bestowed unceasingly on the human race.



When a man devotes all his thoughts to the praise and service of the Lord, he proclaims God's greatness. His observance of God's commands, moreover, shows that he has God's power and greatness always at heart. His spirit rejoices in God his savior and delights in the mere recollection of his creator who gives him hope for eternal salvation.

These words are often for all God's creations, but especially for the Mother of God. She alone was chosen, and she burned with spiritual love for the son she so joyously conceived. Above all other saints, she alone could truly rejoice in Jesus, her savior, for she knew that he who was the source of eternal salvation would be born in time in her body, in one person both her own son and her Lord.

For the Almighty has done great things for me, and holy is his name. Mary attributes nothing to her own merits. She refers all her greatness to the gift

of the one whose essence is power and whose nature is greatness, for he fills with greatness and strength the small and the weak who believe in him.

She did well to add: *and holy is his name*, to warn those who heard, and indeed all who would receive his words, that they must believe and

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Spiritual Journey

Spiritual growth starts when one can accept once self and how compassionate one can become towards others specially those different from us. Do I understand and accept my own sinfulness enough to see myself in others whose actions and words hurt me?

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THE FRIENDSHIP OF GOD

*From the treatise Against Heresies
by Saint Irenaeus, bishop*

Our Lord, the Word of God, first drew men to God as servants, but later he freed those made subject to him. He himself testified to this: I do not call you servants any longer, for a servant does not know what his master is doing. Instead I call you friends, since I have made known to you everything that I have learned from my Father. Friendship with God brings the gift of immortality to those who accept it.

In the beginning God created Adam, not because he needed man, but because he wanted to have someone on whom to bestow his blessings. Not only before Adam but also before all creation, the Word was glorifying the Father in whom he dwelt, and was himself being glorified by the Father. The Word himself said: Father, glorify me with that glory I had with you before the world was.

Nor did the Lord need our service. He commanded us to follow him, but his was the gift of salvation. To follow the Savior is to share in salvation; to follow the light is to enjoy the light. Those who are in the light do not illuminate the light but are themselves illuminated

and enlightened by the light. They add nothing to the light; rather, they are beneficiaries, for they are enlightened by the light.

The same is true of service to God: it adds nothing to God, nor does God need the service of man. Rather, he gives life and immortality and eternal glory to those who follow and serve him. He confers a benefit on his servants in return for their service and on his followers in return for their loyalty, but he receives no benefit from them. He is rich, perfect and in need of nothing.

The reason why God requires service from man is this: because he is good and merciful he desires to confer benefits on those who persevere in his service. In proportion to God's need of nothing is man's need for communion with God.

This is the glory of man: to persevere and remain in the service of God. For this reason the Lord told his disciples: You did not choose me but I chose you. He meant that his disciples did not glorify him by following him, but in following the Son of God they were glorified by him. As he said: I wish that where I am they also may be, that they may see my glory.

**“RATHER, HE
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MARY ...

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call upon his name. For they too could share in everlasting holiness and true salvation according to the words of the prophet: *and it will come to pass, that everyone who calls on the name of the Lord will be saved.* This is the name she spoke of earlier: *and my spirit rejoices in God my savior.*

Therefore it is an excellent and fruitful custom of holy Church that we should sing Mary's hymn at the time of evening prayer. By meditating upon the incarnation, our devotion is kindled, and by remembering the example of God's Mother, we are encouraged to lead a life of virtue. Such virtues are best achieved in the evening. We are weary after the day's work and worn out by our distractions. The time for rest is near, and our minds are ready for contemplation.

Spiritual Journey

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Can I honestly say I can accept and forgive those who innocently hurt me as I am accepted and forgiven by God in my own limitations and sinfulness? The more I recognize myself, the more I am redeemed of my own brokenness.

IF I DO NOT GO AWAY, THE COMFORTER WILL NOT COME TO YOU

From a commentary on the gospel of John by Saint Cyril of Alexandria, bishop

After Christ had completed his mission on earth, it still remained necessary for us to become sharers in the divine nature of the Word. *We had to give up our own life and be so transformed that we would begin to live an entirely new kind of life that would be pleasing to God.* This was something we could do only by sharing in the Holy Spirit.

It was most fitting that the sending of the Spirit and his descent upon us should take place after the departure of Christ our Savior. As long as Christ was with them in the flesh, it must have seemed to believers that they possessed every blessing in him; but when the time came for him to ascend to his heavenly Father, it was necessary for him to be united through his Spirit to those who worshipped him, and to dwell in our hearts through faith. *Only by his own presence within us in this way could he give us confidence to cry out, Abba, Father, make it easy for us to grow in holiness and, through our possession of the all-powerful Spirit, fortify us invincibly against the wiles of the devil and the assaults of men.*

It can easily be shown from examples both in the Old Testament

and the New that the Spirit changes those in whom he comes to dwell; he so transforms them that they begin to live a completely new kind of life. Saul was told by the prophet Samuel: The Spirit of the Lord will take possession of you, and you shall be changed into another man. Saint Paul writes: *As we behold the glory of the Lord with unveiled faces, that glory, which comes from the Lord who is the Spirit, transforms us all into his own likeness, from one degree of glory to another.*

Does this not show that the Spirit changes those in whom he comes to dwell and alters the whole pattern of their lives? *With the Spirit within them it is quite natural for people who had been absorbed by the things of this world to become entirely other-worldly in outlook, and for cowards to become men of great courage.* There can be no doubt that this is what happened to the disciples. The strength they received from the Spirit enabled them to hold firmly to the love of Christ, facing the violence of their persecutors unafraid. Very true, then, was our Savior's saying that it was to their advantage for him to return to heaven: *his return was the time appointed for the descent of the Holy Spirit.*



Healing Prayers

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snares of the enemy. Don't allow us to stray but enfold us to belong entirely to You as our Lord and Master. May our works prosper and flourish, grant endurance to our devotions so as to propagate the faith and the grace to act with the virtues appropriate to fulfill our calling. In Your Holy Name, Lord Jesus, I pray with Mary, Our Lady of Fatima. Amen.

In you our God we place our trust for our salvation lies in your Son and our empowerment comes from the Holy Spirit who guides us in all truth. Lord, you are the cornerstone of our faith. You are our firm foundation and we must follow you. Forgive us when we reject you as the cornerstone that holds and secures our lives because of fear and doubt - Because of anxiety and distress. Pardon us for the times that we fail to show gratitude for all the blessings and provisions we receive and enjoy. Have mercy on us for receiving blessings but have not shown generosity, kindness and compassion to others because of selfishness. Lord, you do not want us to be like the ungrateful and deceitful tenants who betrayed the trust of the owner of the vineyard. You remind us to put to good use the gifts and provisions you offer us for the building of your kingdom. By the grace of your spirit, wash away the selfishness and self conceit in us. Amen.

Healing Prayers

Jesus, long before I was fashioned in my mothers womb, you already know me and had your divine plan. Everything I would need in my life you always provided. However, because I did not know your divine plan, I did what I know is best for me going to the extreme of going against your will. I was so focused on my own self that I was blinded on all the blessings you have for me taking you away from my life. Loving Jesus, please allow me to recognize and listen to the prophets you send in my life. Silence my restless heart to welcome you and lead my life. It is only in listening to your voice that your divine plan be realized. As I learn to follow your voice, use me to be your prophet for others, in my life, word and example.

Lord Jesus, You are the cornerstone that the builders rejected. You are the refuge and fortress, in whom we place our trust. Loving Lord, guide us always in the palm of Your hands. Protect and guard us from the

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Servant's Prayer

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Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life.

Here we are O Lord, ready to do your will. Amen.

Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through <http://EucharisticLove.org>, <http://2000HailMarys.org> and individual forms submitted during our community services.

**Dear Lord,
we thank you
for all
the blessings
you showered
upon us
and all
answered prayers.**

HEALING THROUGH THE HOLY EUCHARIST

COMMUNITY CALENDAR

| ACTIVITY | WHEN | VENUE |
|---|--|--|
| Healing Service with Eucharistic Celebration | Every First Monday of the month 8:00 PM | Resurrection Parish - St. Bridget Church |
| Healing Service with Eucharistic Adoration | All other Mondays of the month 8:00 PM | Resurrection Parish - St. Bridget Church |
| 2000 Hail Mary's with Eucharistic Celebration | Every last Saturday of the month 8:30 AM | Resurrection Parish - St. Bridget Church |
| Holy Hour of Eucharistic Adoration | Every second Saturday of the month 9:00 AM | Resurrection Parish - St. Bridget Church |
| | Every Monday before 2000 Hail Mary's 8:30 PM | |

[HTTP://EUCHARISTICLOVE.ORG](http://EucharisticLove.org)

[HTTP://2000HAILMARYS.ORG](http://2000HailMarys.org)

Resurrection Parish - St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302