



"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)

EUCCHARISTIC PRESENCE *Bulletin*

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EUCCHARISTIC LOVE COMMUNITY

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Servant's Prayer

Not to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your holy will and incline our ear to your living word.

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Directions

1. Listen and study the word of God through community Bible reflection.

2. Have faith in the transforming
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VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord, the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

JESUS CHRIST PRAYS FOR US AND IN US AND IS THE OBJECT OF OUR PRAYERS

From a commentary on the psalms by Saint Augustine, bishop

God could give no greater gift to men than to make his Word, through whom he created all things, their head and to join them to him as his members, so that the Word might be both Son of God and son of man, one God with the Father, and one man with all men. The result is that when we speak with God in prayer we do not separate the Son from him, and when the body of the Son prays it does not separate its head from itself: it is the one Savior of his body, our Lord Jesus Christ, the Son of God, who prays for us and in us and is himself the object of our prayers.

He prays for us as our priest, he prays in us as our head, he is the object of our prayers as our God.

Let us then recognize both our voice in his, and his voice in ours. When something is said, especially in prophecy, about the Lord Jesus Christ that seems to belong to a condition of lowliness unworthy of God, we must not hesitate to ascribe this condition to one who did not hesitate to unite himself with us. Every creature is his servant, for it was through him that every creature came to be.

We contemplate his glory and divinity when we listen to these words: In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him nothing was made. Here we gaze on the divinity of the Son of God, something



supremely great and surpassing all the greatness of his creatures. Yet in other parts of Scripture we hear him as one sighing, praying, giving praise and thanks.

We hesitate to attribute these words to him because our minds are slow to come down to his humble level when we have just been contemplating him in his divinity. It is as though we were doing him

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Spiritual Journey

Spiritual life is a life in which we are set free by the Spirit of God to enjoy life in all its fullness. By the Spirit we can indeed be in the world without being of it, where we can move freely without being bound by false attachments, where we can speak freely without fear of human rejection, and where we can live with peace and joy even when surrounded by conflict and

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CALLED TO SERVANT LEADERSHIP ...

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own Deacon Bong had assisted in the mass and had proclaimed the Gospel of the Lord. As we heed and meditate on God's Word and trust in its power to create, enlighten, purify, empower, transform, heal, instruct, correct and affirm, the priest mentioned about the story of the rich young man in his homily. In Mark's narrative, it states; and as he was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" And he said to him, "Teacher, all these I have observed from my youth." And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." Mark 10:17-21

Lo and behold! The narrative of the Gospel of Mark was the scriptural foundation of our weekend retreat; another revelation of the hand of God at work unfolded in our sight and hearing. All glory and praise to our loving and merciful God for His divine intervention!

Lord Jesus, you are the precious treasure that we desire to keep in our hearts. You are the Way, the Truth and the Life by which our salvation is fulfilled. You invite us to follow your footsteps to bring salvation to others. Bless us with meek and humble hearts like yours. Help us to grow in our devotion to you and in our devotion to your Blessed Mother Mary, Mother of God and Mother of the Church. **We are your body O Christ and we belong to you. Infuse in us godly habits and enhance in each one of us the qualities of a good Servant Leader - so we may be worthy vessels of your works for the building of your Eucharistic Kingdom.**

Prepare us in body, mind and spirit as we practice this sublime, yet complex mission of drawing different groups of souls to Your

Sacred Heart and immersing them in Your Ocean of Mercy.

Mary, most pure and holy, with the grace of your Immaculate Conception, may we too inherently conceive in our being the boundless love and enduring mercies of your Son as we direct others to the Heart of Jesus in glory of God.



Father God, we love you! Jesus, we trust in you! Holy Spirit, we move in you! You created us and we owe our lives to you. We are your lowly servants and we will do anything for you. Lord, you have said; ***Amen, Amen, I say to you. Whoever believes in me will do the works that I do.***

Here we are O Lord. We are ready to do your will. Amen.

JESUS CHRIST ...

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an injustice in acknowledging in a man the words of one with whom we spoke when we prayed to God; we are usually at a loss and try to change the meaning. Yet our minds find nothing in Scripture that does not go back to him, nothing that will allow us to stray from him.

Our thoughts must then be awakened to keep their vigil of faith. We must realize that the one whom we were contemplating a short time before in his nature as God took to himself the nature of a servant; he was made in the likeness of men and found to be a man like others; he humbled himself by being obedient even to accepting death; as he hung on the cross he made the psalmist's words his own: My God, my God, why have you forsaken me?

We pray to him as God, he prays for us as a servant. In the first case he is the Creator, in the second a creature. Himself unchanged, he took to himself our created nature in order to change it, and made us one man with himself, head and body. We pray then to him, through him, in him, and we speak along with him and he along with us.

Healing Prayer

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Loving Jesus, my Savior and Redeemer, we commemorate and remember Your Glorious Resurrection during this Easter Week and Octave. Without faith in Your Resurrection, our Catholic Christian faith would be in vain. Unlike the media culture of transitory news which only focus on clamorous current events of the day, it fails to draw lessons of wisdom and we're left with merely pure information; however, the Church "culture of remembrance", in contrast, we can learn to see and reflect on the value of things worth remembering. Such as the splendor and beauty of the mystery of having faith in Christ's Resurrection! Like the holy women's reaction when they saw the Risen Master, we are also stunned beyond words, in amazement, wonder and awe of this miracle. We glorify and magnify You, Lord Jesus, You are the "Lord of Hosts" and "King of Glory"! We truly believe in One Holy, Mighty, Immortal Living God in the second Person of the Blessed Trinity, our Lord Jesus Christ, raised from His death on the Cross in Calvary for the salvation of mankind. We are Your people, Lord, keep us safe, You are our hope, lead us to the path of eternal life. Mother Mary, pray for us. Amen.

Spiritual Journey

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sadness. Spiritual growth prepares us for a life in which we move away from our fears, compulsion, resentments, and sorrows, to serve with joy and courage in the world even when this leads us to a place we would rather not go. "Henry Nouwen - Spiritual formation"

Healing Prayer

Lord my God I love you and I thank you with all my heart. You keep me safe and encourage me to put my hope in the resurrection of your beloved Son. Sweet Jesus, you are the light of the world and source of eternal life. Like Mary Magdalene and the other Mary, I am overjoyed to know that you are alive in my heart and soul. Though I may not see you in your physical form, but I can feel your presence in my being. I can sense your immense power that heals and touches those who accepted you as their Lord and Savior. I can see your glory shining through the lives of your faithful ones who follow you and obey the Father's will through you by the power of the Holy Spirit. You awaken those who were in slumber and offered to them your divine mercy and salvation. You open the floodgates of heaven to welcome everyone who sees your light and grace. The shadows of doubt and uncertainty are vanished away by the truth of your grace. Sorrow turned into joy and hate into love. Light overcame the darkness and peace and joy restored because of your resurrection that changed the world. Alleluia! Blessed be your name O Jesus Christ - our savior and eternal hope. Amen.

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Servant's Prayer

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Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life.

Here we are O Lord, ready to do your will. Amen.

Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through <http://EucharisticLove.org>, <http://2000HailMarys.org> and individual forms submitted during our community services.

Directions

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and healing power of Jesus' Resurrection.

3. Receive the promised Holy Spirit with openness, sincerity and eagerness.

4. Rejoice and be united with the Risen Christ through our daily dying to self and our sufferings.

HEALING THROUGH THE HOLY EUCHARIST

COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	Resurrection Parish - St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	Resurrection Parish - St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Every last Saturday of the month 8:30 AM	Resurrection Parish - St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM	Resurrection Parish - St. Bridget Church
	Every Monday before 2000 Hail Mary's 8:30 PM	

[HTTP://EUCCHARISTICLOVE.ORG](http://EUCCHARISTICLOVE.ORG)

[HTTP://2000HAILMARYS.ORG](http://2000HAILMARYS.ORG)

Resurrection Parish - St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302