HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUG

"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)



Volume 2 Issue 4

THROUGH THE HOLY EUCHARIST

ALING

HE

EUCHARIST HEALING THROUGH THE HOLY EUCHARIST

HOLY

EUCHARIST HEALING THROUGH THE

HE

Archdiocese of Newark EUCHARISTIC LOVE COMMUNITY

Servant's Prayer

Not to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your holy will and incline our ear to your living word.

continue on page 4

Directions

- 1. Persevere in prayer
- 2. **Receive Sacrament of** Reconciliation
- 3. Participate in corporal and spiritual works of mercy
- Invite people to attend 4. Catholicism Study Group

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

As zealous friends of the Lord. the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

THE GRACE OF THE PASCHAL MYSTERY

he grace of the Paschal Mystery of Christ substantiates the love of the Father and the fellowship of the Holy Spirit present in the Holy Tabernacle in all churches of the world. During Lent, the gift of grace is more active and alive among the baptized children of God. It is active because it invites us to renew the baptismal commitment as members of the Body of Christ. It is alive because during Lent we walk with Christ through meditation of the "Way of the Cross." We do acts of love and penance by seeking forgiveness from those we hurt and offering forgiveness to those who wronged us as a sign of our faithfulness to our God. Though we may not fully comprehend the mystery of our Faith, we have the Holy Spirit to enlighten us with the truth and wisdom of the gospel of Jesus Christ. By the same spirit we profess one God, one faith and one hope in Jesus Christ who is the icon of the supreme God and the fruit of Mary's womb. He who is both human and divine patiently waits for us in the Blessed Sacrament day and night, conveying words of love, assurance and comfort. "Come to me, all of you who are weary and burdened, and I will give you rest." Mt 11:28

As Eucharistic adorers, let us fervently embrace and approach the Season of Lent with enthusiasm and



sincerity. With knees bent filled with somber thoughts, we need to humbly implore the Holy Spirit to enkindle in us the fire of God's love to fortify us in pursuit of a God-centered life and a Christ-centered spirituality. Lent is a celebration of the Paschal Mystery of the Holy Lamb of God slain for our salvation. It is a special

continue on page 2

piratual Journey

rowing Spiritually is honestly recognizing and confessing our human sameness where we can participate in the care of God ne, not to the powerful but to the who came, not to the powerful but to the powerless, not to be different but to be the same, not to take our pain away but to share it. Through this participation, we can open our hearts to each other and form the new Eucharistic community

continue on page 4

THE GRACE OF THE PASCHAL ...

occasion for us to calm down and rest in the resplendent beauty of the Holy Eucharist as we think about the Life, Death and Resurrection of Jesus Christ. To enhance our experience of Lent, we need to contemplate the dynamic initiative of the Holy Spirit in the spiritual life of Jesus. So, as we are praying in harmony with the Holy Spirit, we will get a clearer view of God's purpose for us. In knowing our purpose, we can look within and recognize the presence of God in all areas of our daily living. We will be encouraged to die to ourselves in pursuit of eternal life.

EUCHARIST

HOLY

HEALING THROU

EUCHARIST

HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING

THE

DYNAMIC INITIATIVE OF THE HOLY SPIRIT

The Vatican Holy See sermon with audience states: We read in Mark's Gospel: "At once (after the baptism) the Spirit drove him out into the desert" (Mk 1:12). In addition Matthew (4:1) and Luke (4:1) say that Jesus "was led by the Spirit into the desert." These texts offer us indication that the Holy Spirit initiated the plan that Jesus should endure seclusion in the desert for forty days. In solitude, Jesus felt the

from page 1

need for a period of reflection and of austerity, even though he personally had no need for penance since he was "full of grace" and "holy" from the moment of his conception (cf. Lk 1:35; Jn 1:14), in preparation for his messianic mission. His mission also demanded that he live in the midst of sinful people whom he was sent to evangelize and save (cf. St. Thomas, Summa Theol., III, q. 40, a. 1), in a struggle with demonic powers. Out of this the occasion arises for this pause in the desert "to be tempted by the devil." Therefore Jesus complied with the inner impulse and went where the Spirit willed.

Besides being a place to meet God, the desert is also a place of temptation and spiritual struggle. During their long desert pilgrimage the people of Israel had experienced many temptations and also yielded to them (cf. Ex 32:1-6; Num 14:1-4; 21:4-5; 25:1-3; Ps 78:17; 1 Cor 10:7-10). Jesus went into the desert almost as a way of linking himself with his people's historical experience. But unlike the behavior of Israel, at the beginning of his messianic activity Jesus was above all docile to the action of the Holy Spirit. The Spirit demanded of him a

"THE REALITY IS WE ARE STRENGTHENED BY **GOD'S GRACE** THROUGH THE HOLY SPIRIT TO REBUKE THE **TEMPTATIONS THAT** MAY COME OUR WAY."

definitive interior preparation for the carrying out of his mission, with the help of God's Word and by prayer.

UCHARIST Jesus, therefore, was led into the desert so that he could face the temptations of Satan and be able to have a freer and more intimate contact with the Father. Here we must also keep in mind that in the Gospels the desert is presented many times as the place where Satan dwells. One need only recall the passage in Luke on the "unclean spirit" which "when it goes out of someone, roams through arid regions searching for rest..." (Lk 11:24); and the other passage about the Gerasene demoniac who was "driven by the demon into deserted places" (Lk 8:29). (End of sermon)

Just as the Holy Spirit led Jesus to the desert for forty days to be tempted by the devil, the Holy Spirit quietly leads us to a place of solitude to pray and recall the times when we encountered temptations. Hopefully, after our solemn meditation of our desert experiences, we will be awakened to a certain reality. This reality is God's active presence in us; especially in the days when we are exposed to worldly enticements and distractions. The reality is we are strengthened by God's grace through the Holy Spirit to rebuke the temptations that may come our way. The love and power of God through Jesus and the Holy Spirit surrounds us; keeping us grounded and firm to face unexpected challenges in our spiritual journey heavenward. With this realization, we ought to live out the Life, Death and through Fasting Resurrection of Jesus through Prayer, Almsgiving, Penitence. Like Jesus, us be submissive the promptings of Holy Spirit as we and Penitence. Like Jesus, let to the Holy Spirit as we carry out the mission of the Eucharistic Love Community.



evil experiments, setting laws that are against the sanctity of human life. My Lord, forgive this generation that always initiates challenges against your divine plan of salvation. Enlighten us that we may see the truth in Jesus Christ. Wipe away the inner demons in the hearts of mankind. Set us all free from the clutches of this wicked world. Only you can make all things good again. To you we trust and hope. In your love and mercy we rest. Amen.

ost merciful Jesus, I glorify and give you thanks for Your forgiveness and inconceivable love. Let me lit a candle in gratitude for the abundant graces and mercies I have received along my walk with You. How wonderful it is to experience Your healing power vis-a-vis some wrongdoings and sinful choices yet, Your charity and compassion prevails. Continue to protect and save me, dear Lord, be my shield and strength to stand firm against the temptations and wiles of the enemy. In Your Great Name, Lord Jesus, I pray with Mother Mary, the Queen of Angels, the Archangels--Sts, Michael, Gabriel and Raphael, all the angels and saints. Amen.

THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH

THE

EUCHARIST

HEALING

THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST

hevring throngh the holy enchyrist hevring throngh the holy enchyrist hevring throngh the holy enchyrist hevring throng $^{\pm}$

HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUG

ໄປໃນເລໄ 10TFAIC from page 1

EUCHARIST

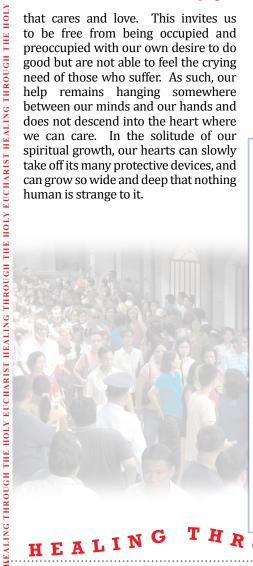
ARIST

EUCH

HOLY

THE HOLY EUCHARIST HEALING THROUGH THE

that cares and love. This invites us to be free from being occupied and preoccupied with our own desire to do good but are not able to feel the crying need of those who suffer. As such, our help remains hanging somewhere between our minds and our hands and does not descend into the heart where we can care. In the solitude of our spiritual growth, our hearts can slowly take off its many protective devices, and can grow so wide and deep that nothing human is strange to it.







Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life.

Here we are O Lord, ready to do your will. Amen.

Praver Reques

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through http://EucharisticLove.org, http://2000HailMarys.org and individual forms submitted during our community services.

lienting Praver

ord God, you the are power that created good things in this world. Everything you created is for the goodness of humanity. On the other hand, the world lost sight of the beauty in your creation. Man became overzealous that they ignored your will that it resulted to chaos and confusion. Man became God in their own way - doing continue on page 3

THROUG HEALING EUCHARI тне Ο ь COMMUNITY CALEN

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	Resurrection Parish - St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	Resurrection Parish - St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Every last Saturday of the month 8:30 AM	Resurrection Parish - St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM	Resurrection Parish - St. Bridget Church
	Every Monday before 2000 Hail Mary's 8:30 PM	

HTTP://EUCHARISTICLOVE.ORG

HTTP://2000HAILMARYS.ORG

THE HOLV EUCHARIST HEALING THROUGH THE HOLV EUCHARIST Resurrection Parish - St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302 HEVEINC LHKONCH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUGH THE HOLY EUCHARIST HEALING THROUG $_{f \pi}$