"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11:28)

CHARIS'

Archdiocese of Newark

Volume 2 Issue 3

THROUGH THE HOLY EUCHARIST

EUCHARIST HEALING THROUGH THE HOLY EUCHARIST

HOLY

EUCHARIST HEALING THROUGH THE

EUCHARISTIC LOVE COMMUNITY

January 2013

Servant's Prayer

Not to us, Lord, not to us but to your name give glory because of your mercy and faithfulness. In the joy and comfort of your love we live in peace with faith and hope in your grace. You guide and lead us to the path of holiness through the light of Christ and the truth of the Holy Spirit. As members of the body of Christ, we humbly submit our lives to your holy will and incline our ear to your living word.

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Directions

- 1. Reflect on the word of God.
- Receive Sacrament of Reconciliation.
- 3. Be worthy instruments of God's light.

VISION

With technological advancement to propagate the faith, the Eucharistic Love Community adheres to the evangelization effort of the Roman Catholic Church. Its global presence shall become the cornerstone of the individual calling of all servants. All for God's glory!

MISSION

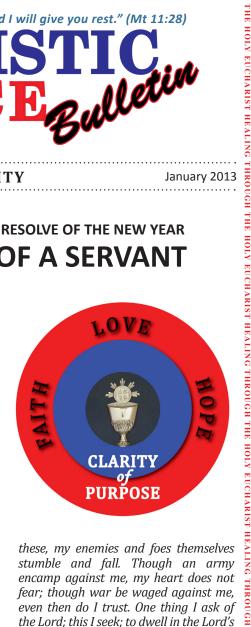
As zealous friends of the Lord. the Eucharistic Love Community promotes and shares God's healing presence through the Holy Eucharist with strong Marian Devotion.

REMNANTS OF 2012 AND RESOLVE OF THE NEW YEAR REFLECTION OF A SERVANT

he events of 2012 marked traces of ambivalent feelings of love and hate, hope and despair and trust and unbelief. However, no matter what kinds of emotions we experienced; amid life's circumstances and storms that weighed us down, we remain firm and strong because we are anchored to the source of grace and truth; the Light of the world that overcomes the darkness and the Author of Life who created us and made all things came to be. It is God's salvation in Jesus, the Word made flesh that causes us to have sound perspective, clarity of purpose and strength of character in our spiritual journey.

As we faithfully connect with and depend on God through the grace of the Holy Spirit, we are drawn to an intimate relationship with Christ in the Blessed Sacrament. We are encouraged to seek and we are guided to find. We are taught to ask in prayer and we receive with a grateful heart. We knock at the door of his heart and grace and mercy overflow to sustain and heal us. As one body in the name of the Triune God we pray, we adore, we ask forgiveness, we forgive, intercede for the needs of others and we stand united in heart in mind to affirm our faith in Him; with the Blessed Virgin Mary's mantle of love and powerful protection and intercession. So, with a resounding voice of praise and thanksgiving, we echo the conviction of the Psalmist David;

The Lord is my light and my salvation, whom do I fear? The Lord is my life's refuge; of whom am I afraid? When evildoers come at me to devour my flesh;



these, my enemies and foes themselves stumble and fall. Though an army encamp against me, my heart does not fear; though war be waged against me, even then do I trust. One thing I ask of the Lord: this I seek: to dwell in the Lord's house all the days of my life. Ps 27:1-4

While others are seriously committed to their new year's resolutions for the

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THE HOLY EUCHARIST HEALING

pitaitual Journey

piritual journey is not a stage toward perfection, it is about God moving from our mind into our heart through the many forms of prayer that reunites us with Jesus, with each other, with our truest self. We find this movement the strongest when we spend lonely intimate moments with Jesus - just like Jesus getting up in the morning long before dawn to a lonely

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REMNANTS OF 2012 AND RESOLVE...

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Spiritual Journey

year 2013, we, the Eucharistic Love Community, sincerely resolve to follow a path by which our Christian life is enriched. This year, we aim to primarily implement our involvement in the New Evangelization of Pope Benedict XVI. The New Evangelization offers hope. Jesus grants all people rest and comfort from the world's burdens (Mt 11:28) by offering the hope of salvation and eternal life. Through the "re-proposing" of the Gospel, the church seeks to comfort all those who are burdened. The New Evangelization offers gifts of faith, hope, love and new life in Christ. To execute the goal we set for this year, a group study on Catholicism has been agreed for implementation second week of this month. It is very important that we have a clear understanding of our Catholic Faith before we can effectively proclaim the gospel; especially to the unbelievers. Also, one way to accomplish our goal is through active participation in food pantry, visitation of the sick and other Corporal Works of Mercy that are sanctioned by the Catholic Church. In addition, we can be strong advocates of the Spiritual Works of Mercy as a modern day approach to evangelization.

With this intention carved in our hearts, we ought to be prayerful and vigilant for the arrows of the evil one may come to attack and destroy the love, faith and hope we have in Christ Jesus and in one another. We cannot lose sight of the purpose and will of God for this community. We need the grace from God to be strong, firm, wise and skilled in order for us to be effective missionaries and bearers of his light to the world. We need God's powerful anointing to become his invincible spiritual warriors who prevail with competence and dependability.

As a safety measure against the wrath of the world and moral decay of society, there is an urgent need for us to asses our spiritual growth as individuals and as a community that uphold the Eucharistic Kingdom of God. It is a must as Christ's messengers to be knowledgeable and strong in the Word of God, confident in determination and sincere in words and in deeds; always ready to endeavor God's works to prosper his glorious reign. Having been aware that our spiritual growths are essentially established by

our relationship with God, we believe and we know that the theological virtues are the foundation by which human virtues are perfected. In our pursuit to holiness, we ought to live out these virtues to be able to manifest the power of God in our Christian life. To have faith, love and hope is to live, love and laugh for the kingdom of heaven is at hand.

place to be with the Father in prayer. It is where we find the courage to follow Jesus's will and not our will; to speak Jesus's words and not our own. And so he reminds us "I seek to do not my own will but the will of him who sent me" Jn 5:30. And again, "what I say to you I do not speak of my own accord: it is the Father, living in me, who is doing his works" Jn 14:10. It is in this solitude moments where Jesus enters into intimacy with us where our ministry is revealed.



THE THEOLOGICAL VIRTUES FAITH, HOPE AND CHARITY

he theological virtues are the foundation of Christian moral activity; they animate it and give it its special character. They inform and give life to all the moral virtues. They are infused by God into the souls of the faithful to make them capable of acting as his children and of meriting eternal life. They are the pledge of the presence and action of the Holy Spirit in the faculties of the human being. There are three theological virtues: faith, hope, and charity.

FAITH is the theological virtue by which we believe in God and believe all that he has said and revealed to us, and that Holy Church proposes for our belief, because he is truth itself. By faith "man freely commits his entire self to God." For this reason the believer seeks to know and do God's will. "The righteous shall live by faith." Living faith "works through charity." The gift of faith remains in one

who has not sinned against it. But "faith apart from works is dead": when it is deprived of hope and love, faith does not fully unite the believer to Christ and does not make him a living member of his Body.

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The disciple of Christ must not only keep the faith and live on it, but also profess it, confidently bear witness to it, and spread it: "All however must be prepared to confess Christ before men and to follow him along the way of the Cross, amidst the persecutions which the Church never lacks." Service of and witness to the faith are necessary for salvation: "So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven." CCC 1813-1816

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HOPE is the theological virtue by which we desire the kingdom of heaven and eternal life as our happiness, placing our trust in Christ's promises and relying not on our own strength, but on the help of the grace of the Holy Spirit. "Let us hold fast the confession of our hope without wavering, for he who promised is faithful." "The Holy Spirit he poured out upon us richly through Jesus Christ our Savior, so that we might be justified by his grace and become heirs in hope of eternal life."

The virtue of hope responds to the aspiration to happiness which God has placed in the heart of every man; it takes up the hopes that inspire men's activities and purifies them so as to order them to

Healing Prayer

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deep faith in my heart dear Lord, I will abide in your word that instructs me, comfort me and sustain me as I serve you. Deepen my faith in you in times of trials and afflictions. May I manifest the gift of faith in my daily living and in my works. Amen.

Divine Wisdom, I rejoice Your precepts commands for they are just, trustworthy, full of mercy and good fruits. Lord Jesus, You have said, "Everything is possible to one who has faith". Dear Lord, "I do believe. With lively faith in Your love and mercy, I pray for the gift of strong faith in Your people to withstand and overcome our daily trials and struggles to follow You in peace and charity. You are truly everything we need and want. In You, with You and through You, we have our being. Help us to be grateful for the many gifts You have given us but most of all, the gift of Yourself in Holy Communion. May we receive You with great faith each time we approach Your holy altar to take Your Body and Blood worthily, frequently and fervently. In Your unfathomable mercy, Lord Jesus, I pray with Mother Mary, Mother of the Eucharist, all the angels and saints. Amen.

the Kingdom of heaven; it keeps man from discouragement; it sustains him during times of abandonment; it opens up his heart in expectation of eternal beatitude. Buoyed up by hope, he is preserved from selfishness and led to the happiness that flows from charity. Christian hope takes up and fulfills the hope of the chosen people which has its origin and model in the *hope of* Abraham, who was blessed abundantly by the promises of God fulfilled in Isaac. and who was purified by the test of the sacrifice. "Hoping against hope, he believed, and thus became the father of many nations."

Christian hope unfolds from the beginning of Jesus' preaching in the proclamation of the *beatitudes*. The beatitudes raise our hope toward heaven as the new Promised Land; they trace the path that leads through the trials that await the disciples of Jesus. But through the merits of Jesus Christ and of his Passion, God keeps us in the "hope that does not disappoint." Hope

"As the Father has loved me, so have I loved you; abide in my love."

is the "sure and steadfast anchor of the soul that enters where Jesus has gone as a forerunner on our behalf." Hope is also a weapon that protects us in the struggle of salvation: "Let us put on the breastplate of faith and charity, and for a helmet the hope of salvation." It affords us joy even under trial: "Rejoice in your hope, be patient in tribulation." Hope is expressed and nourished in prayer, especially in the Our Father, the summary of everything that hope leads us to desire.

We can therefore hope in the glory of heaven promised by God to those who love him and do his will. In every circumstance, each one of us should hope, with the grace of God, to persevere "to the end" and to obtain the joy of heaven, as God's eternal reward for the good works accomplished with the grace of Christ. In hope, the Church prays for "all men to be saved." She longs to be united with Christ, her Bridegroom, in the glory of heaven. CCC 1817-1821

CHARITY is the theological virtue by which we love God above all things for his own sake, and our neighbor as ourselves for the love of God. Jesus makes charity the *new commandment*. By loving his own "to the end," he makes manifest the Father's love which he receives. By loving one another, the disciples imitate the love of Jesus which they themselves receive. Whence Jesus says: "As the Father has loved me, so have I loved you; abide in my love." And again: "This is my commandment, that you love one another as I have loved you."

Fruit of the Spirit and fullness of the Law, charity keeps the *commandments* of God and his Christ: "Abide in my love. If you keep my commandments, you will abide in my love." Christ died out of love for us, while we were still "enemies." The Lord asks us to love as he does, even our enemies, to make ourselves the neighbor of those farthest away, and to love children and the poor as Christ himself.

"If I have not charity," says the Apostle, "I am nothing." Whatever my privilege, service, or even virtue, "if I have not charity, I gain nothing." Charity is superior to all the virtues. It is the first

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of the theological virtues: "So faith, hope, charity abide, these three. But *the greatest of these is charity.*"

The practice of all the virtues is animated and inspired by charity, which "binds everything together in perfect harmony"; it is the *form of the virtues;* it articulates and orders them among themselves; it is the source and the goal of their Christian practice. Charity upholds and purifies our human ability to love, and raises it to the supernatural perfection of divine love.

The practice of the moral life animated by charity gives to the Christian the spiritual freedom of the children of God. He no longer stands before God as a slave, in servile fear, or as a mercenary looking for wages, but as a son responding to the love of him who "first loved us":

The *fruits* of charity are joy, peace, and mercy; charity demands beneficence and fraternal correction; it is benevolence; it fosters reciprocity and remains disinterested and generous; it is friendship and communion: Love is itself the fulfillment of all our works. There is the goal; that is why we run: we run toward it, and once we reach it, in it we shall find rest. CCC 1822-1829

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Servant's Prayer

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Jesus, present and alive in the Sacrament of Love, you said to your apostles; the kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse the lepers, drive out demons and strengthen the weak. Without cost you have received; without cost you are to give.

You are my hands, my heart, my voice and my feet.

Go forth and become fishers of men.

Offer your time, talent and treasure to those in need.

Spread my word and proclaim my Eucharistic Kingdom.

Abide in my love and remain in my word so you will have eternal life.

Here we are O Lord, ready to do your will. Amen.

Prayer Requests

"Come to me, all you who labor and are burdened and I will give you rest." (Matt 11:28)

Lord, we lift up to you all prayer intentions of our brothers and sisters who need your healing love and presence, especially those petitions we received through http://EucharisticLove.org, http://2000HailMarys.org and individual forms submitted during our community services.

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Healing Prayer

ather, Son and Holy Spirit, thank you for the gift of faith that you poured upon the hearts of my parents and their ancestors. That faith is handed down to me since I was baptized and sealed in your name. It is the same faith that you gave the prophets in the olden times. By faith we understand that the universe was ordered by the word of God. By faith we believe in Jesus as our Lord and Savior who died on the cross for forgiveness of sins. With

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HEALING THROUGH THE HOLY EUCHARIST

COMMUNITY CALENDAR

ACTIVITY	WHEN	VENUE
Healing Service with Eucharistic Celebration	Every First Monday of the month 8:00 PM	Resurrection Parish - St. Bridget Church
Healing Service with Eucharistic Adoration	All other Mondays of the month 8:00 PM	Resurrection Parish - St. Bridget Church
2000 Hail Mary's with Eucharistic Celebration	Every last Saturday of the month 8:30 AM	Resurrection Parish - St. Bridget Church
Holy Hour of Eucharistic Adoration	Every second Saturday of the month 9:00 AM	Resurrection Parish - St. Bridget Church
	Every Monday before 2000 Hail Mary's 8:30 PM	

HTTP://EUCHARISTICLOVE.ORG

HTTP://2000HAILMARYS.ORG

Resurrection Parish - St. Bridget Church • 372 Montgomery St., Jersey City, NJ 07302